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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | Term 4 Issue 5 - Thursday 5th November 2020 |  |  | | --- | | [View this email in your browser](https://us9.campaign-archive.com/?e=%5bUNIQID%5d&u=60f37e261783599b4c7c30e8f&id=1603d47d96) | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/e18b0917-0333-49c3-a7e7-41c7546b831b.jpg | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 4** **(Week 6)** **Monday 9th November - Parent/Teacher Interview scheduled this week Friday 13th November - Whole School Photo Day Friday 13th November - PA Meeting online Sunday 15th November - Vision Portraits** **(Week 11)** **Tuesday 15th December - Reports online Wednesday 16th December - Year 6 Gradutation Friday 18th December - Last day of term - 1.30pm Finish** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **From Little Things…** Soon, every student at Box Hill North will have their very own published book sitting proudly in our library.  As part of our educational focus on writing, our students will become real authors.  This is part of our original plans to reshape the celebration of book week, somewhat adjusted considering the obvious interruptions.  When restrictions ease, your child will have the opportunity to invite you to read their story.  You might even be able to borrow it from the library!   **Learning and Teaching** Since the official return of students, our teachers have been busy collecting essential student data in the key areas of reading, writing and number to determine the actual point of need for every student.  This is a usual part of our learning and teaching practice, but it’s fair to say that 2020 has been anything but normal.  Therefore, it was integral that we invest in identifying key strengths and areas for development to assist with future learning goals in readiness for a successful transition into 2021.  This week, our leadership team met with each class teacher to discuss what’s going on for their students and their next steps.  We have thoroughly enjoyed robust discussions that have demonstrated how well our staff know their students and how to best support them moving forward despite the obvious challenges that coronavirus presented to everyone.  This process has also helped shape high level trust accounts in preparation for next year’s class teacher with the working knowledge of accurate student data.  Next week, our class teachers look forward to meeting with you to further discuss how we can work together for your child.  I would like to congratulate our entire staff for their perseverance, commitment and genuine passion to make a difference for the students of Box Hill North, and equally thank all families for the same attributes.  The data collected over the last four weeks is impressive and demonstrates positive learning growth.   **Health and Wellbeing** Thank you for taking great care on the roads during drop off and pick up times.  The removal of staggered start and finish times was designed to increase learning time and for this to continue to work, it is imperative that we are all conscious of minimising gathering during such times.  I have also noticed more drivers exercising greater patience and consideration to other road users by parking further down Elizabeth St and not taking the first available car space.  In doing so, traffic flow is increased as too is student safety.    I have also received positive feedback from students and parents regarding our position on the use of appropriate language.  A noticeable difference has been observed this week and I thank you for your support as we continue to set high expectations for all members of our community to ensure a safe, purposeful and engaging learning environment is possible.   This week, our house teams shared lunch together as part of our support for building positive relationships.  Although this is relatively new, I am already seeing students and staff make new connections during these sessions and more importantly, during play times. | |  |  |  | | --- | --- | | |  | | --- | | David Pelosi Principal | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Whole School Photos  This year's school photos will be held Friday 13th November.  This year we are using Compass to order your photos.  [**Click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/d24a09d7-15fd-42cb-b3b0-9d9e9b27b737/Ordering_Photos_Online_Instructions.pdf) for detailed instructions on how to do this.  Please contact Sarah or Trish in the office if you have any queries. | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/c8b56daf-2547-4e7a-802a-334f8af097ba.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/695f662b-83e9-419e-9b9c-c5ccd8a29a0a.jpg | | Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. Alternatively, the uniform shop is also available through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | SUNSMART REMINDER - HATS and DRINK BOTTLES  As a sunsmart school the time has come for students to wear a hat at recess and lunch time.  Our school sunsmart policy states that students need to start wearing appropriate hats (wide brimmed) daily from September 1st to the last day in April.  Please see the office or the uniform shop if you need to order a new hat for your child. Also please ensure your child brings a drink bottle each day clearly labelled. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8e5ac72d-e4d5-4ae4-b698-c16344d641dd.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Vision Portraits SUNDAY 15th NOVEMBER  We are very excited to be able to run Vision Portraits again on Sunday 15th November.   This will be an outdoor only event due to Covid19.  To make a booking please [**click here**](https://static1.squarespace.com/static/58e320475016e199be72f4e2/t/5ea85f7aafebd961c4012576/1588092885939/2020+EKit+Brochure+v2.pdf) and use the password **raisefunds**. | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/cabc9d14-0264-46b3-a579-3e7b18af275b.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/b48245e6-5cca-411c-b51d-e9e01255f2ad.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | LAPTOPS and DONGLES RETURN  Just a reminder, can all loaned laptops, chargers and dongles please be returned to the office on Monday so that they can be reimaged back onto the school domain. Thanks, Sarah & Trish | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4ee3aa22-4842-404d-a495-b477cc76f58d.jpg |  |  | | --- | | Chicken Roster  Our chickens need your help on the **weekends** please!  If you are able to assist with our chickens on **Saturday or Sunday this term**, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**josie.gonzalez@education.vic.gov.au**](mailto:josie.gonzalez@education.vic.gov.au).   Also any eggs laid on the day of your cleaning and feeding, you get to keep! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Sandpit Toys Needed!  We are seeking donations please of any plastic tools, buckets, scoops, etc that we can use in our sandpit.  Items can be left at the office.  Many thanks! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/1dac92ea-c024-40c6-9b18-3a2c02f12afa.jpg | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,  Hope you all had a relaxing mid week break on Melbourne Cup Day.   November will be an exciting month with many fun activities that will get you in the festive spirit.   Thank you to the families who have placed an order with the PA "Wine Fundraiser". Boutique wine at only $20/bottle.  A case of 12 bottles  (valued at $400/case) for a special price of $240/case, you can choose a mix of reds and whites.  Boutique wines always make great Xmas, Birthday and Special Occasion gifts.  Best of all, if **24 cases are purchased**, the company will donate **$1,000**to our school**.**Send your payment to the school account by **19th Nov,**and email Mel at [**melissa.hoffman.tm@outlook.com**](mailto:melissa.hoffman.tm@outlook.com) to indicate how many reds and/or whites you would like. Thank you very much Mel Hoffman for coordinating.  There are still some spots left for our Vision Portrait, to be held on Sunday **15th Nov**.  Use the link above to secure your booking.  To participate in our Parents/Teachers Virtual Xmas Carols, don't forget to video your **"Jingle Bell"** and upload to **dropbox** link by **18th Nov**,   Enjoy the weather and have a great weekend  *Duong Padgett* PA President   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***    **PA MEETING** PA meeting will be on **Friday 13th Nov**  **VISION PORTRAITS** Vision Portraits being held on **Sunday 15th November**.  Bookings to be made online.   **WINE FUNDRAISER** $20/bottle of boutique wine, $240/case (worth $400).  Orders due **19th Nov**.  Direct payment to the school account with "Child surname, wine, number of bottles".  For example: Hoffman, wine, x12   **VIRTUAL PARENTS/TEACHERS XMAS CHOIR** “Jingle Bells” along with this video  [**https://www.youtube.com/watch?v=UPeol7oEzrw**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3Ddbed089e89%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc5684343ba5241b260b908d881286ebe%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637401357951597234%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ZyMpZzm7wl0yQrXEJjsjabzcXjsA6NN%2F5b7O%2FFfZ0EE%3D&reserved=0), upload to dropbox link  [**https://drive.google.com/drive/folders/1nJK9KUnLqlSbPgv\_uaRDb6yfdFXgS4IY?usp=sharing**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D1eacf5e381%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc5684343ba5241b260b908d881286ebe%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637401357951607225%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=KzCc%2F%2BVApruXtNYFt%2BVZaJsgB5JD09NaRwSZX7RzihU%3D&reserved=0)) by **18th Nov**.   Please contact Kate Hayes:  [**kate@hayesrus.com**](mailto:kate@hayesrus.com) for lyrics and important setting-up/how to instructions.   **ENTERTAINMENT BOOKS** Thank you Helen Bainbridge for coordinating the "Entertainment Book" fundraiser.  Please contact Helen at [**helen.bainbridge@gmail.com**](mailto:helen.bainbridge@gmail.com) if you have any questions.      **UPCOMING EVENTS**  **Term 4** **PA MEETING (13/11)**                            **VISION PORTRAITS (15/11)** **WINE FUNDRAISER (19/11)** **PARENTS/TEACHERS XMAS CHOIR - VIDEO SUBMISSION (18/11)** **VIRTUAL DINNER (TBC)** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/0cd4e035-36fa-4850-af10-94f91b8225ce.jpg |  |  | | --- | | Positive Parenting please  The current pandemic has raised new parenting challenges for everyone.  Children have experienced disruptions to their daily life and increased worries about their safety and that of their family and friends.  Children can react in unexpected ways because they cannot express how they are feeling.   The Triple P – [**Positive Parenting Program’s**](https://www.triplep-parenting.net.au/vic-uken/triple-p/) simple, practical strategies have been proven to work around the world, helping parents raise happy, confident children; set family routines and rules that everyone can follow; and balance work and family life with less stress. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8dd869b6-5a53-4c73-ae6c-690f107fa9bf.png |  |  | | --- | | The New BHNPSK Parent Community Page  We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/c3b2c23b-1e23-4633-a30e-a022d5e19600.png |  |  | | --- | | Entertainment Books  It's time to go digital!  There are so many great offers in the book! | | |  |  |  | | --- | --- | | |  | | --- | | Use the link below and the best part is, you can do this inside, without a mask and enjoy in the freedom of your own home.   Click on the link below and get on board the entertainment train!   [**https://www.entertainment.com.au/orderbooks/189e167**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.entertainment.com.au%2Forderbooks%2F189e167&data=02%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Ccde6eb2cd5f84986c0ea08d82ec622f0%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637310775848820476&sdata=KsSQVBYw%2BPxbZi52b1lxexUxhajLscnR3To5cvO3wNg%3D&reserved=0)   Any queries, ask me, [**helen.bainbridge@gmail.com**](mailto:helen.bainbridge@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/56af00ca-c32c-446e-8dbf-4391a7508f3c.jpg | |  |  |  | | --- | --- | | |  | | --- | | Box Hill North Primary Kindergarten offers 3 and 4 year old kindergarten programs. Our play based kindergarten program aims to nurture the whole child, and guide them on a journey of exploration and curiosity. Our dedicated staff ensure that each child reaches their full potential, and builds the ability to be a lifelong learner. Enrolments are being taken. Access the school's website page to download an enrolment form.  Check out our Facebook page for the latest news and see what the children have been up to.   [**https://www.facebook.com/bhnpskinder/**](https://www.facebook.com/bhnpskinder/)  **Danielle Cogley** Kindergarten Director Box Hill North Primary School Kindergarten  P: 98971265 E: [**danielle.cogley@education.vic.gov.au**](mailto:danielle.cogley@education.vic.gov.au) *Please note email address has been updated* | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/c324fa32-343d-4dcd-b274-c1ec6f0de8a9.jpg | |  |  |  | | --- | --- | | |  | | --- | | Dear Parents,   **Kinder Kids' News.** This week we had some racing fun making our own Melbourne Cup horse and trophy. Our Children were engaged in various Melbourne Cup art and craft activities, word search and discussions. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/46015c14-2251-4320-b9e8-d658a5f7804a.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/9591de30-1b9d-4d74-ba31-5e6f6cf40fe1.jpg | |  |  |  | | --- | --- | | |  | | --- | | **Sustainability:**  This term our goal is sustainability. We have continued our discussions with our children about sustainable practices and goals. We identified the need for recycle station and created one with children to meet our goal. Our children have been enjoying activities like nature walk, outdoor maths challenge, best out of waste, creating games using natural material. Next week we will be focussing on sustainable food practices.  Watch this space for our sustainability initiatives. We look forward to your valuable suggestions. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/4d4f7320-4b99-49b0-8647-a3593cbbe24d.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/e8ccac25-3d7f-4b73-bf0a-517640cc4114.jpg | | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/62c032c0-8521-4ffe-b942-4a167e8cd7ea.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/f2d2c67a-85ee-4c3d-8aa7-b3bed4c418df.jpg | |  |  |  | | --- | --- | | |  | | --- | | **Enrolling your child** Enrolling your child in OSHClub is easy and free. All you need to do is complete an enrolment form online at [**www.oshclub.com.au**](http://www.oshclub.com.au/) where you will have the option of booking as either a permanent or casual user. I believe this to be beneficial for all families as once your child is enrolled you then have the comfort of knowing the program is available to you anytime should any unforeseen circumstances arise. It also gives you the assurance of knowing that your child or children will be cared for in a safe, warm and friendly environment.   **Time to Slip, Slop, Slap!** Just a reminder that as it is Term 4, it’s time to Slip, Slop, Slap! Please make sure your child brings a hat to the OSHClub program. OSHClub has a “No hat- No outside play” policy. OSHClub also provides sun cream.   If your child is allergic to a particular type of sun cream, please inform the coordinator (Mandy) at the program. We also encourage you to read our sun smart policy.   **Next week’s goal:  To observe NAIDOC WEEK. NAIDOC Week** takes place this year from the 8th to the 15th of Nov. The **week** is an acknowledgement of the histories, cultures and languages of Aboriginal and Torres Strait Islander peoples, the First Australians. | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/66d9d355-0b20-4388-a00d-fedb756d6a9b.png | |  |  |  | | --- | --- | | |  | | --- | | At OSHClub our motto is “Happy Children Learning” and we create a stimulating environment to ensure all children are engaged while doing things they love. Every session includes both a passive (e.g. cooking, art, reading) and an active (e.g. sports, games, competitions) activity to cater for the wide variety of children we have here. *See you next week! Mandy and Prachi* | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/35018ef3-ce8d-4ebb-8c7a-7470a4d02755.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/ac92e4ed-f282-430d-b555-2f90d9e67046.jpg | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Parent Information** | | **OSHC program phone: 0432 017 658 (**7am-9am & 3pm-6pm) **Coordinator: Mandy Kaur                          Educator: Prachi Kaul** **OSHClub Head Office: 1300 395 735 (8am-6pm)** **OSHClub Accounts:**[**oshaccounts@junioradventuresgroup.com.au**](mailto:oshaccounts@junioradventuresgroup.com.au)   *All families must be enrolled to attend the program, remember this is****free****!! Please create an account online at*[***www.oshclub.com.au***](http://www.oshclub.com.au/) *All bookings and cancellations can also be managed via your online account. For on the day bookings please contact the Coordinator direct at the program.* | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/3b0aa21d-0415-43dd-b945-ac0592707dfd.jpg |  |  | | --- | | Pleasesee Noticeboard near the staff room for information regarding   * RSPCA "Pawsome Stories" Competitiion - [**click here**](https://mcusercontent.com/358de43868c03e09b16f4bbf5/files/d086c155-a4ff-4847-8d22-801afb1dfd42/RS_PS_A4_Flyer_v4.01.pdf?mc_cid=406fa12ca2&mc_eid=db5abba1a4) for more information * Private Maths Tutoring - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/ad544001-addf-449d-bc97-e5b1c3dc97e9.jpg) for more information * Doncaster Baseball Club - learn and play baseball for boys and girls of all ages [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/14e66ce0-d1a0-43a0-ac17-df29136ba8ea.jpg) * Kerrimuir Cricket Club registration open now [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/d27fa0c0-826c-4411-88ca-1c625e9e4f22/Cricket_blast_small_flyer.docx) * Online Drawing Lessons with Louisa - enrol at http://tiny.cc/mjrtmz   All queries 0427 734 915 or louisakshabani@gmail.com * Online art classes - [**click here**](https://aus01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.artsmartforkids.com.au%2F&data=02%7C01%7Cbox.hill.north.ps%40education.vic.gov.au%7Cb36b8d1e449241fc3c0708d855fda125%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637353895126013937&sdata=083A2BkIV5SuRtIzQI4Ywlb6Rr85BxudxgJ27sFriSA%3D&reserved=0%C2%A0) for a flyer with further information | | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Copyright © 2020 Box Hill North Primary School, All rights reserved.* You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=1603d47d96)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | | |
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