|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | Term 4 Issue 8 - Thursday 26th November 2020 |  |  | | --- | | [View this email in your browser](https://us9.campaign-archive.com/?e=%5bUNIQID%5d&u=60f37e261783599b4c7c30e8f&id=b41db4b68a) | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/e18b0917-0333-49c3-a7e7-41c7546b831b.jpg | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 4** **(Week 8)** **Thursday 26th November - Virtual Parents' Association Dinner Friday 27th November - Prep 2021 Transition Session 2  9.30-10.30am & Whole School Transition 9.30-11am** **(Week 9)** **Thursday 3rd December - Prep 2021 Starting School Information Night at 7.30pm Thursday 3rd December -  All library books due back to school Friday 4th December -  Whole School Transition 9.30-11am Friday 4th December -  School Canteen open at lunchtime** **(Week 10)** **Thursday 10th December -  3/4 "Camp in School" 8.30am-3.30pm Friday 11th December -  Whole School Transition 9.30-11am Friday 11th December - Parents' Association Meeting** **(Week 11)** **Tuesday 15th December - Reports online Tuesday 15th December -  Whole School Transition 9.30-11am Wednesday 16th December - Year 6 Graduation Friday 18th December - Last day of term - 1.30pm Finish** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **The Future is Bright** Yesterday, the Hon Mr James Merlino MP, officially announced a commitment of $3.418 million to support the planned upgrade to our learning facilities.  This is absolutely outstanding news for our students and it is nice to hear the excitement in our community.  This afternoon I had the opportunity to meet with potential architects as part of the tender process to get this project up and running.  The visual plans will take place early next year and it is expected that works will commence during 2022, in time for an official opening for 2023. | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/855373e0-c2cb-4483-9579-5ef3f1d9cc6f.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/59091bf5-2ec2-4961-9906-e8b13fd3cdf5.jpg | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **The New ‘Normal’** We’ve all had to make significant adjustments throughout the course of 2020 and I am eternally grateful for the continual support of the Box Hill North community.  Yesterday, we were informed of the ease of restrictions and now welcome back many changes to bring back some previous normality, including:   * Parents welcome back onto grounds * Drink taps back in operation * Assembly back up and running – even with the cake raffle! * Canteen starts up next Friday * Graduation can go ahead with parents in the audience – we’ll communicate to Year 6 and kinder families soon   The sound of chat and laughter this morning around the grounds was music to our ears and a great way to finish 2020.   **2021 Class Structures** We have worked through our staffing arrangements for next year, detailed below.  Our staff have spent considerable time working through the placement of students focusing on a balanced approach to academic progress and personal development.  There is often temptation to request particular teachers and while it is important that we know of any particular things to consider, I explicitly trust our process to best accommodate the individual needs of our students.  Our transition program officially begins tomorrow and is an opportunity for students to have a positive experience of next year’s level.  Our classes will be finalised in the last week of term whereby students will meet their peers and teacher for 2021.    |  |  |  |  | | --- | --- | --- | --- | | Prep | Lauren Parsons | Mark Jeffers |  | | Year 1/2 | Tracey Mclaren | Damon Picarello | Josie Gonzalez | | Year 3/4 | Charlotte Grieve | Kane Au | Kristen Lawrence | | Year 5/6 | Cara Jeffers | Christine Wong | Kelly Wild | | Physical Education | Ryan Callow |  |  | | Japanese | Rachel Martin |  |  | | Performing and Visual Arts | Seona Cosgriff |  |  | | Classroom Support | Janine Reymers |  |  | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/d7830806-6688-44f6-a439-a829bcb92216.jpg |  |  | | --- | | **Respectful Relationships** The 16 Days of Activism Against Gender-Based Violence is a campaign to challenge violence against women and girls. Each year from November 25th, the International Day for the Elimination of Violence against Women, to December 10th, Human Rights Day the campaign is run globally. | | |  |  |  | | --- | --- | | |  | | --- | | While we acknowledge that violence occurs in all communities, to all genders, we specially note that a disproportionate level of violence is enacted towards women- often by someone they know and trust, and often in their own home.    Gender inequality has been identified as a key driver of family violence and violence against women. Key research notes that gender inequality is at the core of the problem. As a society, we have become accustom to numerous sexist gender norms, practices and this becomes evident in disrespect and controlling behaviours displayed by men, leaving women facing structural inequality and inequality in their relationships.   The call to action this year is around Bystander Action. The term bystander describes a person who is present or witnesses an event or incident but is not actively involved in it. Gender-based violence does not only occur in the home, it occurs where we work, learn, socialise and rest. Bystander action refers to 'how' a bystander engages others in responding to incidences of violence, sexism, harassment or discrimination. There is no 'right way' to be an active bystander.    This is often a taboo topic and swept under the carpet.  2020 has posed many challenges and a heightened awareness regarding respectful relationships is an important part of every community.  I encourage everyone to be brave and reflect on how we can continue to make a positive difference. | |  |  |  | | --- | --- | | |  | | --- | | David Pelosi Principal | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/695f662b-83e9-419e-9b9c-c5ccd8a29a0a.jpg | | Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. Alternatively, the uniform shop is also available through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/d9c3fbb7-3fbc-4808-afaf-61d85804bd1a.png |  |  | | --- | | Library News Thank you to all our readers who have been enthusiastic borrowers, once again, this year - even with our limited time on-site! As the end of the school year rapidly approaches, it is almost time for our annual library stocktake. To help us undertake this process, please ensure all school library books are returned no later than **Thursday, December 3rd.**  Any books NOT returned may incur a fee.  Many thanks for your assistance, Kristen L & Deb C (Library) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | SUNSMART REMINDER - HATS and DRINK BOTTLES As a sunsmart school the time has come for students to wear a hat at recess and lunch time.  Our school sunsmart policy states that students need to start wearing appropriate hats (wide brimmed) daily from September 1st to the last day in April.  Please see the office or the uniform shop if you need to order a new hat for your child. Also please ensure your child brings a drink bottle each day clearly labelled. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9363a16f-9335-45e6-9bf1-7d58d3797364.jpg | |  |  |  | | --- | --- | | |  | | --- | | This year we are running a Salvation Army food drive to help those in need.  We have a collection box at the office and ask that all donations please being dropped in by **Wednesday 2nd December.**   Some useful tips for food donations:   * Where appropriate, please ensure items have long expiry dates and are non-perishable * Please make sure all items being donated are new/unused/unopened * **Consider donating a supermarket gift voucher**, as they allow the recipient the flexibility to purchase their choice of fresh fruit, vegetables and meat * Since these will be received as gifts, consider adding brand name products and some special items to help the recipient celebrate on Christmas Day * Try packing the food into a washing basket or shopping bag that can be reused by the recipient (it’s sustainable too!) * Consider providing food that will suit families with young children, people with allergies, the elderly or new Australians   Thank you for your generosity and also the the Tolliday family for co-ordinating this collection. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | EDVOS Toy Appeal This year we are continuing our support of the EDVOS Christmas Toy Appeal!  However due to Covid19 restrictions and protocols, financial donations are being asked this year in lieu of a toy or food.  If you would like to donate, please [**click here**](http://www.givenow.com.au/edvostoyappeal) | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/2bba572b-d3d4-47c7-8846-9afa0aae9952.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/c1f86649-d635-4622-9a2f-dff302207315.jpg | | **Share the Dignity** is an Australian charity bringing dignity to women and girls experiencing homelessness, domestic violence and period poverty through the distribution of period products. **It’s in the Bag**appeal gives Australian women and girls doing it tough over the holiday period a reason to smile and feel cared for, as well as restoring some of their dignity by providing them with handbags filled with essential hygiene products, as well as a few extra little treats.  Can you spare a moment and a few basic items to light up a woman’s life?  The kinder staff are supporting the charity drive again this year. Last year we proudly collected 27 bags to donate.  **Share the Dignity** asks you to donate a handbag and some essential items to women and girls in need. **It’s In The Bag** is a simple idea which works like this:  ●Donate a handbag in a good, used condition that you no longer use  ●Fill it with items that will make a difference to the daily life of a woman in need  **●Be sure to include the essentials such as a sealed packet of pads and tampons, roll-on deodorant, toothbrush, toothpaste, shampoo, conditioner and soap**  ●Add little luxuries like lip balm, new socks, a magazine or book, jewellery, anything that would make a woman or teenage girl feel special  ●You can also add a thoughtful note into the bag to show the recipient they are thought of  ●Bring the bag to kinder **BEFORE November 27th** and Narelle will distribute the bags to local charities. ( I am volunteering as a collector this year)  \*More details can be found on the SHARE THE DIGNITY page on facebook. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/34c1134e-3665-46e8-ab32-9145283b7a8c.png |  |  | | --- | | 2020 Aussie Backyard Bird Count final results A huge thank you to everyone who submitted a survey during the 2020 Aussie Backyard BirdCount - together we counted more than 4.6 million birds in 7 days! By taking part in the Aussie Backyard Bird Count, you have contributed to BirdLife Australia's understanding of how our local bird populations are faring. | | |  |  |  | | --- | --- | | |  | | --- | | **Counting Rainbows**  With 2020 being full of bad news — droughts, bushfires, COVID — many of us have been looking for a rainbow. And together, that’s exactly what we found. Unprecedented numbers of you across Australia took part in 2020's Aussie Backyard Bird Count, which took place from 19-25 October. And overwhelmingly, you found Rainbow Lorikeets — more than half a million of them! Overall, the top ten species recorded in Australia in 2020 was largely the same as last year, with Noisy Miners, Magpies, Sulphur-crested Cockatoos and Galahs rounding out the top 5. The Australian White Ibis (the polarising bird also known as the Bin Chicken) finished in tenth spot. You can find more information here Head to the website to download the 2020 infographic | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/b062b6b0-e942-49b9-91b6-fedecf1b5668.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4ee3aa22-4842-404d-a495-b477cc76f58d.jpg |  |  | | --- | | Chicken Roster Our chickens need your help on the **weekends** please!  If you are able to assist with our chickens on **Saturday or Sunday this term**, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**josie.gonzalez@education.vic.gov.au**](mailto:josie.gonzalez@education.vic.gov.au).   Also any eggs laid on the day of your cleaning and feeding, you get to keep! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Scholastic Bookclub Issue 8!  ORDERS DUE TOMORROW The last issue for the year is available now.  Catalogues have gone home with your children already.  Please order either online using the LOOP system or return your payment and completed order form to the office by TOMORROW, Friday 27th November ***\*\* Please make sure you note on your order if you do not want the books to be sent home with your child when they arrive.*** Any queries, please call or email Sarah or Trish in the office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Sandpit Toys Needed! We are seeking donations please of any plastic tools, buckets, scoops, etc that we can use in our sandpit.  Items can be left at the office.  Many thanks! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/1dac92ea-c024-40c6-9b18-3a2c02f12afa.jpg | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,     Congratulations to our school and David for achieving an extra $3.418 million funding to spend on our capital works project for our school. This fantastic project will equip our school with much greater resources to provide even better learning platforms and opportunities for current and futures students, staffs and parents.  Our PA and I are looking forward to continue to work with and support our school through this very exciting journey.  The future is certainly very bright for BHNPSK.   A huge " Thank you" to our school community parents, teachers and past parents for supporting our PA Dinner/Lunch fundraiser, to be held today **26th November**.  We achieved a total of **$1,400 of orders**. Thank you very much to Shwe, one of our school mums, and her local business **Shwe Kitchen Australia** for doing an amazing job of not only supplying delicious dinners/lunch to our staffs and school community, but also for generously donating the entire profit of this event to our school.  Please support her business in future by visiting her Facebook business page:[**https://www.facebook.com/ShweKitchenAustralia/**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.facebook.com%2FShweKitchenAustralia%2F&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C328fbd31f243419192ed08d89197e198%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637419428800913188%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=341XtCmo3aFZDlPijPTPsP5CUGfz4Inugpjdn5LlCVg%3D&reserved=0) . Without the help from our school parents: Mel H, Janice T, Louise O, Shweta and our deliver team: Brenda B, Harriet M and Shwe, we could not have made this event happen.  We thank you for your support and commitment, and are looking forward to working with you on our future projects.   With the easing of restrictions, we will bring back our well-missed PA activities to bring more fun to our students and parents, as soon as we can.  Cake raffle is back tomorrow **Friday 27th November**, don't forget to bring your small change and attend our school assembly.  We are also planning to have our canteen open again for students from **Friday 4th December**.  More information coming soon.   Enjoy the weather and have a great weekend    Duong Padgett **PA President**   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***     **VIRTUAL PARENTS/TEACHERS XMAS CHOIR** “Jingle Bells” along with this video  [**https://www.youtube.com/watch?v=UPeol7oEzrw**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D092436ed8a%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C328fbd31f243419192ed08d89197e198%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637419428800923194%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=BtyzM0f5Iuz60dUfBF3VJZTi9GzFxsCRy18dSfCOnSE%3D&reserved=0), upload to dropbox link  [**https://drive.google.com/drive/folders/1nJK9KUnLqlSbPgv\_uaRDb6yfdFXgS4IY?usp=sharing**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D7029923f51%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C328fbd31f243419192ed08d89197e198%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637419428800933183%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=HGDEPeoOw1%2By7MPdiXmwcFzzv4XxOReKMjd%2FsVTGxfY%3D&reserved=0)) by **18th Nov**.   Please contact Kate Hayes:  [**kate@hayesrus.com**](mailto:kate@hayesrus.com) for lyrics and important setting-up/how to instructions.    **LUNCH/VIRTUAL DINNER** Dinner will be delivered **today** Thursday, 26th Nov between 6.15pm-7.30pm to your address.     **CAKE RAFFLE** Cake raffle is back from tomorrow **Friday 27th Nov** and runs every Friday at school assembly, don't forget your gold coins.  Thank you very much Mia and Mel H for their wonderful cake.     **CANTEEN** PA will have the canteen open for students from next Friday 4th December                  **UPCOMING EVENTS** **Term 4** VIRTUAL DINNER (26/11) CANTEEN (4/12) PA MEETING (11/12) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8dd869b6-5a53-4c73-ae6c-690f107fa9bf.png |  |  | | --- | | The New BHNPSK Parent Community Page We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/c3b2c23b-1e23-4633-a30e-a022d5e19600.png |  |  | | --- | | Entertainment Books It's time to go digital!  There are so many great offers in the book! | | |  |  |  | | --- | --- | | |  | | --- | | Use the link below and the best part is, you can do this inside, without a mask and enjoy in the freedom of your own home.   Click on the link below and get on board the entertainment train!   [**https://www.entertainment.com.au/orderbooks/189e167**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.entertainment.com.au%2Forderbooks%2F189e167&data=02%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Ccde6eb2cd5f84986c0ea08d82ec622f0%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637310775848820476&sdata=KsSQVBYw%2BPxbZi52b1lxexUxhajLscnR3To5cvO3wNg%3D&reserved=0)   Any queries, ask me, [**helen.bainbridge@gmail.com**](mailto:helen.bainbridge@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/56af00ca-c32c-446e-8dbf-4391a7508f3c.jpg | |  |  |  | | --- | --- | | |  | | --- | | Box Hill North Primary Kindergarten offers 3 and 4 year old kindergarten programs. Our play based kindergarten program aims to nurture the whole child, and guide them on a journey of exploration and curiosity. Our dedicated staff ensure that each child reaches their full potential, and builds the ability to be a lifelong learner. Enrolments are being taken. Access the school's website page to download an enrolment form.  Check out our Facebook page for the latest news and see what the children have been up to.   [**https://www.facebook.com/bhnpskinder/**](https://www.facebook.com/bhnpskinder/)  **Danielle Cogley** Kindergarten Director Box Hill North Primary School Kindergarten  P: 98971265 E: [**danielle.cogley@education.vic.gov.au**](mailto:danielle.cogley@education.vic.gov.au) Please note email address has been updated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/c324fa32-343d-4dcd-b274-c1ec6f0de8a9.jpg | |  |  |  | | --- | --- | | |  | | --- | | Dear Parents,   **Fairy Bread day** Colourful sprinkles, sugary goodness and lots of laughs, for the ultimate nostalgic feels with Fairy Bread Day on 24 November 2020.We made fairy bread and supported the cause of mental health and well-being with our children. Fun Fact:  Fairy bread is native to Australia — something we can all be very proud of. It supposedly came about when a Scottish-born novelist named Robert Louis Stevenson published a [**poem**](https://www.bartleby.com/188/137.html) way back in 1885 detailing “fairy bread to eat.” | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/319dbf52-2883-42de-9750-2b446221140a.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/13255ef3-755d-4659-95a4-19685d761337.png | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/a4630b19-1fc5-4de0-9612-06af3d73bdde.jpg |  |  | | --- | | **KInder Kids' News** This week our kinder kids were engaged in role play activities- “I am Vet” and Dino Land. We also did Poor Nemo experiments where they learnt how pollution in oceans affecting fishes and other sea animals. | | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/f6b36fc5-d647-4b10-9c03-c504ece5f484.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/2a4582f2-8b42-4c06-8600-bdaf0f60fcc9.jpg | |  |  |  | | --- | --- | | |  | | --- | | **Mystery Bag Challenge:** This week we gave a mystery bag challenge to OSHkids to create a Pet Iguana’s shelter out of materials from our recycle station. Children showed great team work and imagination and created an amazing shelter. They took care of little things like a pillow and food for Iguana. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/fd208e43-e7ae-44a0-a852-e39a6b47ac36.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4559dc64-9f5d-429a-b71b-e5746aefaaa4.jpg | |  |  |  | | --- | --- | | |  | | --- | | **Social Inclusion Week** Social Inclusion week aims to help all Australian's feel included and valued, giving everyone the opportunity to participate fully in society. At OSHClub, children emphasized that inclusion is about respecting and valuing peers and providing equal opportunities. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/b3c7b038-6f68-4e73-b2d0-84743b259bb9.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/24cdb43c-5eaa-4452-a0a4-cf1d0d0b7521.jpg | |  |  |  | | --- | --- | | |  | | --- | | **Enrolling your child** Enrolling your child in OSHClub is easy and free. All you need to do is complete an enrolment form online at [**www.oshclub.com.au**](http://www.oshclub.com.au/) where you will have the option of booking as either a permanent or casual user. I believe this to be beneficial for all families as once your child is enrolled you then have the comfort of knowing the program is available to you anytime should any unforeseen circumstances arise. It also gives you the assurance of knowing that your child or children will be cared for in a safe, warm and friendly environment.   **Time to Slip, Slop, Slap!** Just a reminder that as it is Term 4, it’s time to Slip, Slop, Slap! Please make sure your child brings a hat to the OSHClub program. OSHClub has a “No hat- No outside play” policy. OSHClub also provides sun cream.  If your child is allergic to a particular type of sun cream, please inform the coordinator (Mandy) at the program. We also encourage you to read our sun smart policy.    **Next week’s goal:  to learn about the hows and whys of recycling while staying cool!** At OSHClub our motto is “Happy Children Learning” and we create a stimulating environment to ensure all children are engaged while doing things they love. Every session includes both a passive (e.g. cooking, art, reading) and an active (e.g. sports, games, competitions) activity to cater for the wide variety of children we have here.  See you next week! Mandy and Prachi | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/35018ef3-ce8d-4ebb-8c7a-7470a4d02755.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/ac92e4ed-f282-430d-b555-2f90d9e67046.jpg | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Parent Information** | | **OSHC program phone: 0432 017 658 (**7am-9am & 3pm-6pm) **Coordinator: Mandy Kaur                          Educator: Prachi Kaul** **OSHClub Head Office: 1300 395 735 (8am-6pm)** **OSHClub Accounts:**[**oshaccounts@junioradventuresgroup.com.au**](mailto:oshaccounts@junioradventuresgroup.com.au)   All families must be enrolled to attend the program, remember this is ***free***!! Please create an account online at [**www.oshclub.com.au**](http://www.oshclub.com.au/) All bookings and cancellations can also be managed via your online account. For on the day bookings please contact the Coordinator direct at the program. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/3b0aa21d-0415-43dd-b945-ac0592707dfd.jpg |  |  | | --- | | Pleasesee Noticeboard near the staff room for information regarding   * Woolworths Cricket Blast for 5-7 year olds - Kerrimuir Cricket Club - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/5a5619e0-1964-4068-96c3-b12b1446ad8e/Cricket_blast_small_flyer.pdf) for more information * Blackburn Vikings Basketball - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/3ec0ac61-463b-43fd-a280-03d5fcc06f07.jpg) for more information * Private Maths Tutoring - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/ad544001-addf-449d-bc97-e5b1c3dc97e9.jpg) for more information * Doncaster Baseball Club - learn and play baseball for boys and girls of all ages [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/14e66ce0-d1a0-43a0-ac17-df29136ba8ea.jpg) * Kerrimuir Cricket Club registration open now [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/d27fa0c0-826c-4411-88ca-1c625e9e4f22/Cricket_blast_small_flyer.docx) * Box Hill North Dental - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/2456e20d-5c5c-4587-997e-39521da54f88/BoxHillNth_Dental_UPDATED_BROCHURE_NOVEMBER_2020.pdf) for a brochure * Online Drawing Lessons with Louisa - enrol at http://tiny.cc/mjrtmz   All queries 0427 734 915 or louisakshabani@gmail.com * Online art classes - [**click here**](https://aus01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.artsmartforkids.com.au%2F&data=02%7C01%7Cbox.hill.north.ps%40education.vic.gov.au%7Cb36b8d1e449241fc3c0708d855fda125%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637353895126013937&sdata=083A2BkIV5SuRtIzQI4Ywlb6Rr85BxudxgJ27sFriSA%3D&reserved=0%C2%A0) for a flyer with further information | | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Copyright © 2020 Box Hill North Primary School, All rights reserved. You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=b41db4b68a)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | | |