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https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/e18b0917-0333-49c3-a7e7-41c7546b831b.jpg | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 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| --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates **TERM 1** **(Week 3)** Friday 12th February - PA Meeting at 9.30am in the staffroom **(Week 4)** Monday 15th February - Sustainability Meeting 6.30pm Monday 15th February - School Council Meeting 7.30pm Wednesday 17th February - Uniform Shop OPEN 8.45am-10am Thursday 18th February - Year 3 Computer Information Night Friday 19th February - Book Club orders due in **(Week 5)** Wednesday 24th February - Uniform Shop OPEN 8.45am-10am **(Week 6)** Wednesday 3rd March - Uniform Shop OPEN 8.45am-10am Friday 5th March - Class Representative nomination form due in **(Week 7)** Monday 8th March - PUBLIC HOLIDAY - NO STUDENTS AT SCHOOL Tuesday 9th March - CURRICULUM DAY - NO STUDENTS AT SCHOOL **(Week 8)** Monday 15th March - Education Meeting 7.30pm Wednesday 17th March - Buildings & Grounds Meeting 6.30pm **(Week 9)** Monday 22nd March - Sustainability Meeting 6.30pm Monday 22nd March - School Council Meeting 7.30pm **(Week 10)** Monday 29th March - Whole School Photos Thursday 1st April - LAST DAY OF TERM - Assembly 2pm & School Finishes 2.30pm **TERM 2** **(Week 1)** Monday 19th April - First Day of Term 2 | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **Building Update** Each week, I meet with the architects from Sibling and project managers from the Victorian School Building Authority to discuss and refine the planned future works.  All timelines are currently being met and School Council will have the opportunity to review plans next week before we come to a fully developed master plan.  Works are expected to commence in December and be complete for the start of the 2023 school year.  I look forward to sharing the confirmed plans with you once they progress past the concept stage and should have something visible before the end of term.   **Keep Safe** We have all learnt to adapt and live with the coronavirus and this is a timely reminder to continue safe hygiene practices.  You may have heard through the news of a couple of schools closed in the west for deep cleaning.  I am grateful for the considered approach taken by the families of Box Hill North, placing everyone’s health and safety above convenience.  If you or your child are showing any signs of illness, best approach is to get tested and take time to recover.  Thank you for your cooperation.   Furthermore, the weather is up and down and while the mornings are often cool, the heat from 11am quickly rises.  We have noticed a number of students dressed for the cooler weather, making it a little uncomfortable for them later in the day.  It’s also worth revisiting drink bottles with your child to keep hydrated and the application of sun screen before school.  Having said this, it’s meant to rain tomorrow!   **Want to make a difference?** School Council forms an integral part of the governance of Box Hill North.  It is composed of a committed group of parents, staff and community members who meet each month to discuss and action the improvement agenda to best support the learning experience of our students.  Parents on School Council provide important viewpoints and have valuable skills and a range of experiences and knowledge that can help form and shape the direction of our school and kinder.    Elections for School Council are now open and we currently have four parent vacancies.  Nomination forms can be found with Sarah and Trish in the front office and our current members of School Council can be a good starting point of discussion to find out how you can contribute. If you would like further information regarding the election process please [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/6f697b55-30a2-47da-8dbd-5365fdaca0c9/SCHOOL_COUNCIL_ELECTIONS_Parent_Information.docx), or look towards the end of the newsletter.  In addition to this, if you are interested in becoming involved in some of the sub committee meetings, please express your interest at the office also.   Happy lunar year to all of our Chinese Families.  May it bring you good fortune and happiness. | |  |  |  | | --- | --- | | |  | | --- | | David Pelosi Principal | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | ASSEMBLY TOMORROW at 9.05am Our weekly Friday assembly will be on tomorrow outside the performing arts building, weather permitting of course.  So stay away rain and we will see you all there in the morning! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/695f662b-83e9-419e-9b9c-c5ccd8a29a0a.jpg | | Our Uniform Shop will be opennext on Wednesday 17th February from 8.45am-10am Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  The online uniform shop can also be accessed through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents.  From 2021, our uniform shop will also be back open on site regularly on the first Wednesday of each month from 8.30-10am (but each Wednesday morning in February).  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Looking for Donations | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/563451be-e72e-48ba-b374-898288be3146.png |  |  | | --- | | Kinder has had a wonderful start to the year, with lots of new and returning faces, we can’t wait to get to know all the new families this year. We also have a couple of big projects that we are looking to launch this year. Our first being our kinder lending library. Families will be able to access and borrow books from kinder. We know how important reading to children is while they are young and how much being read to can assist children in developing their language skills before school. | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/e7b36921-599d-48e9-8002-af61d957f9a1.jpg |  |  | | --- | | We are therefore seeking any donations of preloved books appropriate for kinder children from our school community. If you have any books that you would like to donate to the kindergarten to get our leading library up and running please drop them off to the kinder foyer at your convenience. Our kinder room is also looking for a donation of a 2 seater couch in decent condition. If anyone is updating their couch at home we would love a new couch for our book corner. If you have a couch you would like to donate please get in contact with Danielle at the kinder via email danielle.cogley@education.vic.gov.au | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4ee3aa22-4842-404d-a495-b477cc76f58d.jpg |  |  | | --- | | Chicken Roster Our chickens need your help on the weekends please!  If you are able to assist, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**josie.gonzalez@education.vic.gov.au**](mailto:josie.gonzalez@education.vic.gov.au).   Also any eggs laid on the day of your cleaning and feeding, you get to keep!  Thank you so much for your care! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/544654c0-13ba-43a5-a817-d1c56ceceec0.png |  |  | | --- | | Book Club Issue 1 Scholstic Book Club is back for 2021 and Issue 1 catalogues have gone home with your children!  Book Club is an excellent way to kick start reading habits and routines.  It's great value for money and the catalogues are carefully curated with age appropriate titles.  And what's more, our school gets fantastic rewards that allows us to buy more books and educational resources! | | |  |  |  | | --- | --- | | |  | | --- | | Please get your orders in by **Friday 19th February** either via your child at the office or online using the LOOP system.  For more information about the LOOP system [**click here**](https://www.scholastic.com.au/media/5251/loop_ad_newsletter.jpg). \*\* Please make sure you note on your order if you do not want the books to be sent home with your child when they arrive. Any queries, please call or email Sarah or Trish in the office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/321e3ab5-907b-4bea-a4e9-e0ef0482c699.jpg |  |  | | --- | | BHNPSK 'INSPIRED' RECIPE BOOK FOR SALE Terrific gift idea, our own recipe book filled with much loved recipes from past and current families and staff.  Now only $10 each.   Available to purchase at the office. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/5240c114-b382-485c-8545-1d26faeb6510.jpg |  |  | | --- | | Unwanted Toys Wanted! Our 1/2s are looking for toys donations. Items such as character toys and easy puzzles would be terrific. They are particularly after the Little People type of toys or buses, trains that fit Little People in, dolls house type of toys, or any wooden style toys for imaginative play. | | |  |  |  | | --- | --- | | |  | | --- | | and Sandpit Toys Needed! We are seeking donations please of any plastic tools, buckets, scoops, etc that we can use in our sandpit.  Items can be left at the office.  Many thanks! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9d5340cb-679e-40c0-90c3-52e978eb9cfa.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/1dac92ea-c024-40c6-9b18-3a2c02f12afa.jpg | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,   Tomorrow **Friday 12th February** is  a very special day.  And it is a special day for two reasons  Firstly, it will be our first PA meeting for 2021.  You are warmly welcome to attend our PA Meeting, which will be held **at 9.30am in the staffroom.** There will be membership forms for you to fill in, and it is free to join.  We will be discussing events for term 1 and would love to see new and more members.   Secondly and more importantly, it is a New Year day as it marks the first new moon of the lunisolar calendars traditional to many east Asian countries. The year of the Rat ended for the year of the Ox to begin.  It is a great tradition for many Asian families to get together and celebrate "the beginning" with a scrumptious feast (that could go on for days if not weeks), and kids get red pocket money. I personally could not think of anything better.    I would like to wish you and your family "Fortune, Happiness and Health" for **The year of the Metal Ox**   **Happy Lunar New Year**   Duong Padgett (PA President)   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***   **PA MEETING** PA Meeting is held on **Friday 12th February, at 9.30am** in staffroom (masks required)   **AGM/PA COMMITTEE ELECTION** AGM  to be held on Friday in March.  Date to be confirmed   **MORNING TEA FRIDAY** To be held every Friday, after school assembly  **2021 CLASS REP** If you could help, please fill in the contact information form which will be emailed through Compas shortly, tick the Class Rep box and hand it back to the office by **Friday 5th March**.  We will contact you with further details.     **PIZZA DAY** Students will get to have freshly made delicious pizza, cooked in our wood fired pizza oven.  To be held **last week of February**.  Date to be confirmed.  Helpers required.  **BUSH DANCE** Bush Dance to be held on **Friday- March**, hosted by the ***"Bushwahzee"*** band, from 6.00pm onward.  To be confirmed.   **CAKE RAFFLE BAKER** If you'd like to bake, we would love to have your cake for our Friday Assembly Cake Raffle. Visit  [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsignup.com%2Fgo%2FnWCpDhm&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc305539cdf1049524da208d8ce2501b8%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637486005695777744%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=NnGJVVR5w4bIDx8owYQ4alYK5uqR%2FxzE8Zbv7%2FZvkTE%3D&reserved=0) to book and drop your cake off first thing Friday morning to the office. Thank you very much to Mel H for her work as our roster coordinator. **Thank you Tania T for your cake for tomorrow cake raffle**.  **CANTEEN** Our canteen will be open every Friday.  Our students always look forward to their weekly little treat and they love seeing their parents/carers helping there.   **Thank you to parents who will be helping tomorrow: Magda T, Ash M and Jane C**.  Book your spot to help [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsignup.com%2Fgo%2FnWCpDhm&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc305539cdf1049524da208d8ce2501b8%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637486005695787745%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ujohOCJtERq14Vd2kgsT833mYyvY%2FHh1P4NFfJC2AXQ%3D&reserved=0)    **IMPORTANT DATES**   **Term 1**  PA MEETING (12/2) PIZZA DAY (TBC- FEB) CLASS REP FORM DUE (5/3) AGM/ELECTION (TBC - MAR) BUSHDANCE (TBC - MAR) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8dd869b6-5a53-4c73-ae6c-690f107fa9bf.png |  |  | | --- | | The New BHNPSK Parent Community Page We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/56af00ca-c32c-446e-8dbf-4391a7508f3c.jpg | |  |  |  | | --- | --- | | |  | | --- | | Box Hill North Primary Kindergarten offers 3 and 4 year old kindergarten programs. Our play based kindergarten program aims to nurture the whole child, and guide them on a journey of exploration and curiosity. Our dedicated staff ensure that each child reaches their full potential, and builds the ability to be a lifelong learner. Enrolments are being taken. Access the school's website page to download an enrolment form.  Check out our Facebook page for the latest news and see what the children have been up to.   [**https://www.facebook.com/bhnpskinder/**](https://www.facebook.com/bhnpskinder/)  **Danielle Cogley** Kindergarten Director Box Hill North Primary School Kindergarten  P: 98971265 E: [**danielle.cogley@education.vic.gov.au**](mailto:danielle.cogley@education.vic.gov.au) Please note email address has been updated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | SCHOOL COUNCIL ELECTIONS – INFORMATION FOR PARENTSWhat is a school council and what does it do? All government schools in Victoria have a school council. They are legally constituted bodies that are given powers to set the broad direction of a school, in accordance with Ministerial Order 1280 Constitution of Government School Councils, and the Education and Training Reform Act 2006. In doing this, a school council is able to directly influence the quality of education that the school provides for its students. Who is on the school council? For most primary school councils, there are several possible categories of membership:   * **A mandated elected parent member category –** more than one-third of the total members must be from this category. Department employees can be parent members at their child’s school as long as they are not engaged in work at the school. * **A mandated elected school employee member category –** members of this category may make up no more than one-third of the total membership of school council. The principal of the school is automatically one of these members. * **An optional community member category –** members are co-opted by a decision of the council because of their special skills, interests or experiences. Department employees are not eligible to be community members. * A small number of school councils have **nominee members**.   For all schools with a Year 7 and above cohort, there is an additional category of membership:   * **A mandated elected student member category, two positions.**   Generally, the term of office for all members is two years. The term of office of half the members expires each year, creating vacancies for the annual school council elections. Why is parent membership so important? Parents on school councils provide important viewpoints and have valuable skills and a range of experiences and knowledge that can help inform and shape the direction of the school. Those parents who become active on a school council find their involvement satisfying and may also find that their children feel a greater sense of belonging. Do I need special experience to be on school council? Each member brings their own valuable life skills and knowledge to the role. However, councillors may need to develop skills and acquire knowledge in areas that are unfamiliar to them. It is important to have an interest in your child’s school and the desire to work in partnership with others to help shape the school’s future.   **Code of conduct for school councillors** School councils in Victoria are public entities as defined by the Public Administration Act 2004. School councillors must abide by the Code of Conduct for Directors of Victorian Public Entities issued by the Victorian Public Sector Commission. The Code of Conduct is based on the Victorian public sector values and requires councillors to:   * **act with honesty and integrity** – be truthful, open and clear about their motives and declare any real, potential or perceived conflict of interest and duty * **act in good faith in the best interests of the school** – work cooperatively with other councillors and the school community, be reasonable, and make all decisions with the best interests of students foremost in their minds * **act fairly and impartially** – consider all relevant facts of an issue before making a decision, seek to have a balanced view, never give special treatment to a person or group and never act from self-interest * **use information appropriately** – respect confidentiality and use information for the purpose for which it was made available * **exercise due care, diligence and skill** – accept responsibility for decisions and do what is best for the school * **use the position appropriately** – not use the position as a councillor to gain an advantage * **act in a financially responsible manner** – observe all the above principles when making financial decisions * **comply with relevant legislation and policies** – know what legislation and policies are relevant for which decisions and obey the law * **demonstrate leadership and** stewardship – set a good example, encourage a culture of accountability, manage risks effectively, exercise care and responsibility to keep the school strong and sustainable.  Indemnity for school council members School councillors are indemnified against any liability in respect of any loss or damage suffered by the council or any other person in respect of anything necessarily or reasonably done, or omitted to be done by the councillor in good faith in:   1. the exercise of a power or the performance of a function of a councillor, or 2. the reasonable belief that the act or omission was in the exercise of a power or the performance of a function of a council.   In other words, school councillors are not legally liable for any loss or damage suffered by council or others as a result of reasonable actions taken in good faith. How can you become involved? The most obvious way is to participate in and vote in the school council elections, which are held in Term 1 each year. However, ballots are only held if more people nominate as candidates than there are positions vacant. In view of this, you might consider:   * standing for election as a member of the school council * encouraging another person to stand for election.   **What do you need to do to stand for election?** The principal will issue a Notice of Election and Call for nominations following the commencement of Term 1 each year. All school council elections must be completed by the end of March unless the usual timeline has been varied by the Minister for Education. If you decide to stand for election, you can arrange for someone to nominate you as a candidate or you can nominate yourself in the parent member category. Department employees whose child is enrolled in a school in which they are not engaged in work, are eligible to nominate for parent membership of the school council at that school. Once the nomination form is completed, return it to the principal within the time stated on the Notice of Election. You will receive a Nomination Form Receipt via post, email or by hand following the receipt of your completed nomination. Generally, if there are more nominations received than there are vacancies on council, a ballot will be conducted during the two weeks after the call for nominations has closed. Remember  * Consider standing for election to school council. * Ask at the school for help if you would like to stand for election and are not sure what to do. * Be sure to vote if the election goes to ballot. * Contact the principal for further information. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/c324fa32-343d-4dcd-b274-c1ec6f0de8a9.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/35018ef3-ce8d-4ebb-8c7a-7470a4d02755.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/ac92e4ed-f282-430d-b555-2f90d9e67046.jpg | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Parent Information** | | **OSHC program phone: 0432 017 658 (**7am-9am & 3pm-6pm) **Coordinator: Mandy Kaur                          Educator: Prachi Kaul** **OSHClub Head Office: 1300 395 735 (8am-6pm)** **OSHClub Accounts:**[**oshaccounts@junioradventuresgroup.com.au**](mailto:oshaccounts@junioradventuresgroup.com.au)   All families must be enrolled to attend the program, remember this is ***free***!! Please create an account online at [**www.oshclub.com.au**](http://www.oshclub.com.au/) All bookings and cancellations can also be managed via your online account. For on the day bookings please contact the Coordinator direct at the program. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/3b0aa21d-0415-43dd-b945-ac0592707dfd.jpg |  |  | | --- | | Pleasesee Noticeboard near the staff room for information regarding   * EMPLOYMENT OPPORTUNITY - Holy Trinity Anglican Church Surrey Hills is looking for a Part Time Office Administrator - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/23950ad5-ac27-4db1-9bb7-19d7a98a776d/office_administrator_advert.pdf) * Australian Youth Choir - try out now! -[**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b47f3474-864b-44c1-b665-de1cd1a72dd9/AYC_Burwood_Join_us_NL_2021.pdf) * Mont Albert Ballet School - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/a7302430-bf34-4752-b245-ee972ef176e3/Mont_Albert_Ballet_School_Ad.pdf) * KBH Brumbies Hockey Club 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/5fbc72bb-c203-420e-8871-6f8d194dfb25/KBH_Brumbies_info_sheet_2021.pdf) * Whitehorse Colts Junior Football Club - [**click here**](http://whitehorsecolts.teamapp.com/) * 'Stars & Sparkles" Karen Margaret Studios - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/ef192a05-fc2c-4eab-bfda-49ef7e62ddfb/Karen_Margaret_Studios.pdf) * Blackburn Junior Football Club - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9b572566-797b-42c9-88ba-ebfd30d277fc.png) for more information * Blackburn Vikings Basketball Winter Season 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/81d6de13-fcd8-44c9-995e-29cf1f407bfa/Blackburn_Vikings_Basketball_Winter_2021.pdf) * Private Maths Tutoring - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/ad544001-addf-449d-bc97-e5b1c3dc97e9.jpg) for more information * Doncaster Baseball Club - learn and play baseball for boys and girls of all ages [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/14e66ce0-d1a0-43a0-ac17-df29136ba8ea.jpg) * Box Hill North Dental - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/2456e20d-5c5c-4587-997e-39521da54f88/BoxHillNth_Dental_UPDATED_BROCHURE_NOVEMBER_2020.pdf) for a brochure * Slamin Tennis & Fitness - Child and Adult Lessons - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/b81521c9-a4ee-4336-9983-1db8eb857c75.jpg)(child) or [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/174e0f2b-083f-44fb-95c1-44d2fbfcef98/Slamin_Tennis_adult.pdf) (adult) | | | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Copyright © 2021 Box Hill North Primary School, All rights reserved. You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=75fcdae76c)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=75fcdae76c)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | |  |  | | --- | | Term 1 Issue 2 - Thursday 11th February, 2021 |  |  | | --- | | [View this email in your browser](https://us9.campaign-archive.com/?e=%5bUNIQID%5d&u=60f37e261783599b4c7c30e8f&id=75fcdae76c) | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/e18b0917-0333-49c3-a7e7-41c7546b831b.jpg | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 1** **(Week 3)** Friday 12th February - PA Meeting at 9.30am in the staffroom **(Week 4)** Monday 15th February - Sustainability Meeting 6.30pm Monday 15th February - School Council Meeting 7.30pm Wednesday 17th February - Uniform Shop OPEN 8.45am-10am Thursday 18th February - Year 3 Computer Information Night Friday 19th February - Book Club orders due in **(Week 5)** Wednesday 24th February - Uniform Shop OPEN 8.45am-10am **(Week 6)** Wednesday 3rd March - Uniform Shop OPEN 8.45am-10am Friday 5th March - Class Representative nomination form due in **(Week 7)** Monday 8th March - PUBLIC HOLIDAY - NO STUDENTS AT SCHOOL Tuesday 9th March - CURRICULUM DAY - NO STUDENTS AT SCHOOL **(Week 8)** Monday 15th March - Education Meeting 7.30pm Wednesday 17th March - Buildings & Grounds Meeting 6.30pm **(Week 9)** Monday 22nd March - Sustainability Meeting 6.30pm Monday 22nd March - School Council Meeting 7.30pm **(Week 10)** Monday 29th March - Whole School Photos Thursday 1st April - LAST DAY OF TERM - Assembly 2pm & School Finishes 2.30pm **TERM 2** **(Week 1)** Monday 19th April - First Day of Term 2 | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **Building Update** Each week, I meet with the architects from Sibling and project managers from the Victorian School Building Authority to discuss and refine the planned future works.  All timelines are currently being met and School Council will have opportunity review plans next week before we come to fully developed master plan.  Works are expected to commence in December and be complete for the start of the 2023 school year.  I look forward to sharing the confirmed plans with you once they progress past the concept stage and should have something visible before the end of term.   **Keep Safe** We have all learnt to adapt and live with the coronavirus and this is a timely reminder to continue safe hygiene practices.  You may have heard through the news of a couple of schools closed in the west for deep cleaning.  I am grateful for the considered approach taken by the families of Box Hill North, placing everyone’s health and safety above convenience.  If you or your child are showing any signs of illness, best approach is to get tested and take time to recover.  Thank you for your cooperation.   Furthermore, the weather is up and down and while the mornings are often cool, the heat from 11am quickly rises.  We have noticed a number of students dressed for the cooler weather, making it a little uncomfortable for them later in the day.  It’s also worth revisiting drink bottles with your child to keep hydrated and the application of sun screen before school.  Having said this, it’s meant to rain tomorrow!   **Want to make a difference?** School Council forms an integral part of the governance of Box Hill North.  It is composed of a committed group of parents, staff and community members who meet each month to discuss and action the improvement agenda to best support the learning experience of our students.  Parents on School Council provide important viewpoints and have valuable skills and a range of experiences and knowledge that can help form and shape the direction of our school and kinder.    Elections for School Council are now open and we currently have four parent vacancies.  Nomination forms can be found with Sarah and Trish in the front office and our current members of School Council can be a good starting point of discussion to find out how you can contribute. If you would like further information regarding the election process please [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/6f697b55-30a2-47da-8dbd-5365fdaca0c9/SCHOOL_COUNCIL_ELECTIONS_Parent_Information.docx), or look towards the end of the newsletter.  In addition to this, if you are interested in becoming involved in some of the sub committee meetings, please express your interest at the office also.   Happy lunar year to all of our Chinese Families.  May it bring you good fortune and happiness. | |  |  |  | | --- | --- | | |  | | --- | | David Pelosi Principal | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | ASSEMBLY TOMORROW at 9.05am  Our weekly Friday assembly will be on tomorrow outside the performing arts building, weather permitting of course.  So stay away rain and we will see you all there in the morning! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/695f662b-83e9-419e-9b9c-c5ccd8a29a0a.jpg | | Our Uniform Shop will be open  next on Wednesday 17th February from 8.45am-10am  Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  The online uniform shop can also be accessed through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents.  From 2021, our uniform shop will also be back open on site regularly on the first Wednesday of each month from 8.30-10am (but each Wednesday morning in February).  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Looking for Donations | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/563451be-e72e-48ba-b374-898288be3146.png |  |  | | --- | | Kinder has had a wonderful start to the year, with lots of new and returning faces, we can’t wait to get to know all the new families this year. We also have a couple of big projects that we are looking to launch this year. Our first being our kinder lending library. Families will be able to access and borrow books from kinder. We know how important read to children is as while children are young and how much being read to can assist children in developing their language skills before school. | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/e7b36921-599d-48e9-8002-af61d957f9a1.jpg |  |  | | --- | | As such we are seeking any donations of preloved books appropriate for kinder children from our school community. If you have any books that you would like to donate to the kindergarten to get our leading library up and running please drop them off to the kinder foyer at your convenience. Our kinder room is also looking for a donation of a 2 seater couch in decent condition. If anyone is updating their couch at home we would love a new couch for our book corner. If you have a couch you would like to donate please get in contact with Danielle at the kinder via email danielle.cogley@education.vic.gov.au | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4ee3aa22-4842-404d-a495-b477cc76f58d.jpg |  |  | | --- | | Chicken Roster  Our chickens need your help on the weekends please!  If you are able to assist, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**josie.gonzalez@education.vic.gov.au**](mailto:josie.gonzalez@education.vic.gov.au).   Also any eggs laid on the day of your cleaning and feeding, you get to keep!  Thank you so much for your care! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/544654c0-13ba-43a5-a817-d1c56ceceec0.png |  |  | | --- | | Book Club Issue 1  Scholstic Book Club is back for 2021 and Issue 1 catalogues have gone home with your children!  Book Club is an excellent way to kick start reading habits and routines.  It's great value for money and the catalogues are carefully curated with age appropriate titles.  And what's more, our school gets fantastic rewards that allows us to buy more books and educational resources! | | |  |  |  | | --- | --- | | |  | | --- | | Please get your orders in by **Friday 19th February** either via your child at the office or online using the LOOP system.  For more information about the LOOP system [**click here**](https://www.scholastic.com.au/media/5251/loop_ad_newsletter.jpg). \*\* Please make sure you note on your order if you do not want the books to be sent home with your child when they arrive. Any queries, please call or email Sarah or Trish in the office. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/321e3ab5-907b-4bea-a4e9-e0ef0482c699.jpg |  |  | | --- | | BHNPSK 'INSPIRED' RECIPE BOOK FOR SALE  Terrific gift idea, our own recipe book filled with much loved recipes from past and current families and staff.  Now only $10 each.   Available to purchase at the office. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/5240c114-b382-485c-8545-1d26faeb6510.jpg |  |  | | --- | | Unwanted Toys Wanted!  Our 1/2s are looking for toys donations. Items such as character toys and easy puzzles would be terrific. They are particularly after the Little People type of toys or buses, trains that fit Little People in, dolls house type of toys, or any wooden style toys for imaginative play. | | |  |  |  | | --- | --- | | |  | | --- | | and Sandpit Toys Needed!  We are seeking donations please of any plastic tools, buckets, scoops, etc that we can use in our sandpit.  Items can be left at the office.  Many thanks! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9d5340cb-679e-40c0-90c3-52e978eb9cfa.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/1dac92ea-c024-40c6-9b18-3a2c02f12afa.jpg | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,   Tomorrow **Friday 12th February** is  a very special day.  And it is a special day for two reasons  Firstly, it will be our first PA meeting for 2021.  You are warmly welcome to attend our PA Meeting, which it be held **at 9.30am in the staffroom.** There will be membership forms for you to fill in, and it is free to join.  We will be discussing events for term 1 and would love to see new and more members.   Secondly and more importantly,  It is a New Year day as it marks the first new moon of the lunisolar calendars traditional to many east Asian countries. The year of the Rat ended for the year of the Ox to begin.  It is a great tradition for many Asian families to get together and celebrate "the beginning" with a scrumptious feast (that could go on for days if not weeks), and kids get red pocket money. I personally could not think of anything better.    I would like to wish you and your family "Fortune, Happiness and Health" for ***The year of the Metal Ox***   ***Happy Lunar New Year***   Duong Padgett (PA President)   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***   **PA MEETING** PA Meeting is held on **Friday 12th February, at 9.30am** in staffroom (masks required)   **AGM/PA COMMITTEE ELECTION** AGM  to be held on Friday in March.  Date to be confirmed   **MORNING TEA FRIDAY** To be held every Friday, after school assembly  **2021 CLASS REP** If you could help, please fill in the contact information form which will be emailed through Compas shortly, tick the Class Rep box and hand it back to the office by **Friday 5th March**.  We will contact you with further details.     **PIZZA DAY** Students will get to have freshly made delicious pizza, cooked in our wood fired pizza oven.  To be held **last week of February**.  Date to be confirmed.  Helpers required.  **BUSH DANCE** Bush Dance to be held on **Friday- March**, hosted by the ***"Bushwahzee"*** band, from 6.00pm onward.  To be confirmed.   **CAKE RAFFLE BAKER** If you'd like to bake, we would love to have your cake for our Friday Assembly Cake Raffle. Visit  [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsignup.com%2Fgo%2FnWCpDhm&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc305539cdf1049524da208d8ce2501b8%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637486005695777744%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=NnGJVVR5w4bIDx8owYQ4alYK5uqR%2FxzE8Zbv7%2FZvkTE%3D&reserved=0) to book and drop your cake off first thing Friday morning to the office. Thank you very much to Mel H for her work as our roster coordinator. ***Thank you Tania T for your cake for tomorrow cake raffle***.  **CANTEEN** Our canteen will be opens every Friday .  Our students always look forward to their weekly little treat and they love seeing their parents/carers helping there.   ***Thank you to parents who will be helping tomorrow: Magda T, Ash M and Jane C***.  Book your spot to help [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fsignup.com%2Fgo%2FnWCpDhm&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7Cc305539cdf1049524da208d8ce2501b8%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637486005695787745%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ujohOCJtERq14Vd2kgsT833mYyvY%2FHh1P4NFfJC2AXQ%3D&reserved=0)    **IMPORTANT DATES**   **Term 1**  PA MEETING (12/2) PIZZA DAY (TBC- FEB) CLASS REP FORM DUE (5/3) AGM/ELECTION (TBC - MAR) BUSHDANCE (TBC - MAR) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8dd869b6-5a53-4c73-ae6c-690f107fa9bf.png |  |  | | --- | | The New BHNPSK Parent Community Page  We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/56af00ca-c32c-446e-8dbf-4391a7508f3c.jpg | |  |  |  | | --- | --- | | |  | | --- | | Box Hill North Primary Kindergarten offers 3 and 4 year old kindergarten programs. Our play based kindergarten program aims to nurture the whole child, and guide them on a journey of exploration and curiosity. Our dedicated staff ensure that each child reaches their full potential, and builds the ability to be a lifelong learner. Enrolments are being taken. Access the school's website page to download an enrolment form.  Check out our Facebook page for the latest news and see what the children have been up to.   [**https://www.facebook.com/bhnpskinder/**](https://www.facebook.com/bhnpskinder/)  **Danielle Cogley** Kindergarten Director Box Hill North Primary School Kindergarten  P: 98971265 E: [**danielle.cogley@education.vic.gov.au**](mailto:danielle.cogley@education.vic.gov.au) *Please note email address has been updated* | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **SCHOOL COUNCIL ELECTIONS – INFORMATION FOR PARENTS**  **What is a school council and what does it do?**  All government schools in Victoria have a school council. They are legally constituted bodies that are given powers to set the broad direction of a school, in accordance with Ministerial Order 1280 Constitution of Government School Councils, and the Education and Training Reform Act 2006. In doing this, a school council is able to directly influence the quality of education that the school provides for its students.  **Who is on the school council?**  For most primary school councils, there are several possible categories of membership:   * **A mandated elected parent member category –** more than one-third of the total members must be from this category. Department employees can be parent members at their child’s school as long as they are not engaged in work at the school. * **A mandated elected school employee member category –** members of this category may make up no more than one-third of the total membership of school council. The principal of the school is automatically one of these members. * **An optional community member category –** members are co-opted by a decision of the council because of their special skills, interests or experiences. Department employees are not eligible to be community members. * A small number of school councils have **nominee members**.   For all schools with a Year 7 and above cohort, there is an additional category of membership:   * **A mandated elected student member category, two positions.**   Generally, the term of office for all members is two years. The term of office of half the members expires each year, creating vacancies for the annual school council elections.  **Why is parent membership so important?**  Parents on school councils provide important viewpoints and have valuable skills and a range of experiences and knowledge that can help inform and shape the direction of the school. Those parents who become active on a school council find their involvement satisfying and may also find that their children feel a greater sense of belonging.  **Do I need special experience to be on school council?**  Each member brings their own valuable life skills and knowledge to the role. However, councillors may need to develop skills and acquire knowledge in areas that are unfamiliar to them. It is important to have an interest in your child’s school and the desire to work in partnership with others to help shape the school’s future.   **Code of conduct for school councillors** School councils in Victoria are public entities as defined by the *Public Administration Act 2004*. School councillors must abide by the Code of Conduct for Directors of Victorian Public Entities issued by the Victorian Public Sector Commission. The Code of Conduct is based on the Victorian public sector values and requires councillors to:   * **act with honesty and integrity** – be truthful, open and clear about their motives and declare any real, potential or perceived conflict of interest and duty * **act in good faith in the best interests of the school** – work cooperatively with other councillors and the school community, be reasonable, and make all decisions with the best interests of students foremost in their minds * **act fairly and impartially** – consider all relevant facts of an issue before making a decision, seek to have a balanced view, never give special treatment to a person or group and never act from self-interest * **use information appropriately** – respect confidentiality and use information for the purpose for which it was made available * **exercise due care, diligence and skill** – accept responsibility for decisions and do what is best for the school * **use the position appropriately** – not use the position as a councillor to gain an advantage * **act in a financially responsible manner** – observe all the above principles when making financial decisions * **comply with relevant legislation and policies** – know what legislation and policies are relevant for which decisions and obey the law * **demonstrate leadership and** stewardship – set a good example, encourage a culture of accountability, manage risks effectively, exercise care and responsibility to keep the school strong and sustainable.   **Indemnity for school council members**  School councillors are indemnified against any liability in respect of any loss or damage suffered by the council or any other person in respect of anything necessarily or reasonably done, or omitted to be done by the councillor in good faith in:   1. the exercise of a power or the performance of a function of a councillor, or 2. the reasonable belief that the act or omission was in the exercise of a power or the performance of a function of a council.   In other words, school councillors are not legally liable for any loss or damage suffered by council or others as a result of reasonable actions taken in good faith.  **How can you become involved?**  The most obvious way is to participate in and vote in the school council elections, which are held in Term 1 each year. However, ballots are only held if more people nominate as candidates than there are positions vacant. In view of this, you might consider:   * standing for election as a member of the school council * encouraging another person to stand for election.   **What do you need to do to stand for election?** The principal will issue a Notice of Election and Call for nominations following the commencement of Term 1 each year. All school council elections must be completed by the end of March unless the usual timeline has been varied by the Minister for Education. If you decide to stand for election, you can arrange for someone to nominate you as a candidate or you can nominate yourself in the parent member category. Department employees whose child is enrolled in a school in which they are not engaged in work, are eligible to nominate for parent membership of the school council at that school. Once the nomination form is completed, return it to the principal within the time stated on the Notice of Election. You will receive a Nomination Form Receipt via post, email or by hand following the receipt of your completed nomination. Generally, if there are more nominations received than there are vacancies on council, a ballot will be conducted during the two weeks after the call for nominations has closed.  **Remember**   * Consider standing for election to school council. * Ask at the school for help if you would like to stand for election and are not sure what to do. * Be sure to vote if the election goes to ballot. * Contact the principal for further information. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/c324fa32-343d-4dcd-b274-c1ec6f0de8a9.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/35018ef3-ce8d-4ebb-8c7a-7470a4d02755.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Parent Information** | | **OSHC program phone: 0432 017 658 (**7am-9am & 3pm-6pm) **Coordinator: Mandy Kaur                          Educator: Prachi Kaul** **OSHClub Head Office: 1300 395 735 (8am-6pm)** **OSHClub Accounts:**[**oshaccounts@junioradventuresgroup.com.au**](mailto:oshaccounts@junioradventuresgroup.com.au)   *All families must be enrolled to attend the program, remember this is****free****!! Please create an account online at*[***www.oshclub.com.au***](http://www.oshclub.com.au/) *All bookings and cancellations can also be managed via your online account. For on the day bookings please contact the Coordinator direct at the program.* | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/3b0aa21d-0415-43dd-b945-ac0592707dfd.jpg |  |  | | --- | | Pleasesee Noticeboard near the staff room for information regarding   * EMPLOYMENT OPPORTUNITY - Holy Trinity Anglican Church Surrey Hills is looking for a Part Time Office Administrator - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/23950ad5-ac27-4db1-9bb7-19d7a98a776d/office_administrator_advert.pdf) * Australian Youth Choir - try out now! -[**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b47f3474-864b-44c1-b665-de1cd1a72dd9/AYC_Burwood_Join_us_NL_2021.pdf) * Mont Albert Ballet School - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/a7302430-bf34-4752-b245-ee972ef176e3/Mont_Albert_Ballet_School_Ad.pdf) * KBH Brumbies Hockey Club 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/5fbc72bb-c203-420e-8871-6f8d194dfb25/KBH_Brumbies_info_sheet_2021.pdf) * Whitehorse Colts Junior Football Club - [**click here**](http://whitehorsecolts.teamapp.com/) * 'Stars & Sparkles" Karen Margaret Studios - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/ef192a05-fc2c-4eab-bfda-49ef7e62ddfb/Karen_Margaret_Studios.pdf) * Blackburn Junior Football Club - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9b572566-797b-42c9-88ba-ebfd30d277fc.png) for more information * Blackburn Vikings Basketball Winter Season 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/81d6de13-fcd8-44c9-995e-29cf1f407bfa/Blackburn_Vikings_Basketball_Winter_2021.pdf) * Private Maths Tutoring - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/ad544001-addf-449d-bc97-e5b1c3dc97e9.jpg) for more information * Doncaster Baseball Club - learn and play baseball for boys and girls of all ages [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/14e66ce0-d1a0-43a0-ac17-df29136ba8ea.jpg) * Box Hill North Dental - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/2456e20d-5c5c-4587-997e-39521da54f88/BoxHillNth_Dental_UPDATED_BROCHURE_NOVEMBER_2020.pdf) for a brochure * Slamin Tennis & Fitness - Child and Adult Lessons - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/b81521c9-a4ee-4336-9983-1db8eb857c75.jpg)(child) or [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/174e0f2b-083f-44fb-95c1-44d2fbfcef98/Slamin_Tennis_adult.pdf) (adult) | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Copyright © 2021 Box Hill North Primary School, All rights reserved.* You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=75fcdae76c)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=75fcdae76c)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | |