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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 1** **(Week 7)**  **(Week 8)** Monday 15th March - Education Meeting 7.30pm Wednesday 17th March - Buildings & Grounds Meeting 6.30pm Wednesday 17th March - 'Born to Soar' Parent Information Session Friday 19th March - Ride 2 School Day Friday 19th March - Scholastic Bookclub Issue 2 orders due Friday 19th March - 'Bushwahzee" Bush Dance from 6.30pm onwards  **(Week 9)** Monday 22nd March - School Council Meeting 7.30pm Tuesday 23rd March - Sustainability Meeting 6.30pm via WEBEX**(change of date)** Wednesday 24th March -Kinder and Prep Family Social between 5.30-7pm Friday 26th March - Grade 5/6 Gala Sports Day Friday 26th March - Parents' Association AGM (after assembly) Friday 26th March - Twilight Working Bee between 2-5pm Sunday 28th March - OPEN DAY 9-11am **(Week 10)** Monday 29th March - Whole School Photos Thursday 1st April - Assembly at 9.05am Thursday 1st April - LAST DAY OF TERM - School Finishes 2.30pm Thursday 1st April - End of Term Cupcake Stall  **TERM 2** **(Week 1)** Monday 19th April - First Day of Term 2 **(Week 3)** Thursday 6th May - Mothers Day Stall Sunday 9th May - Bunnings BBQ | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | STUDENT OF THE WEEK  Congratulations to the following students who received "Student of the Week" awards at our assembly last week; CREATIVITY - Shreya N, Charlotte R, Johanna F COURAGE - Angus J COMPASSION - Zeph F, Cheney T, Nathan G, Lachlan T, Marcus G AMBITION - Charlotte B, Alan H, Aarav P, Dylan M, Harry A, Reilly W, Marcus D | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **Community Connections** Lots of great things happening around the school and kinder that involve different groups and opportunities to connect.  Next Wednesday, we look forward to an informal gathering with Kinder and Prep Families.  One of the many benefits to having a kinder on site is the ability to build strong relationships that help with transition and unite our community.  The bush dance is back next Friday and promises to be a heap of fun.  Dust off your boots and get ready to swing your hips!   **Open Day** In a couple of weeks, we open our school and kinder to families looking to join our incredible community.  To support first impressions, we will host a twilight working bee on Friday 26th March between 2 and 5pm.  There is plenty to do and next week, a list of jobs will be made available – many of which can be actioned before the working bee.    **Box Hill North Pride** The comments posted through our social media channels this week in response to a parent seeking feedback on our kinder was simply amazing.  We don’t search for accolades but when we experience such genuine gratitude, it puts an extra spring in everyone’s step.  We are really proud of the way our programs from kinder and primary school provide students and families with a holistic approach to their educational experience.  What a great and supportive community we have.    **Musical Production** We have secured the George Wood Theatre at Yarra Valley Grammar on Tuesday 20th July to stage this year’s production.  COVID stopped a lot of things last year and it’s exciting to see our usual programs start to return.  Kelly Wild and Christine Wong will lead our production, utilising their exceptional talents in the music and performing arts industry.  Keep an eye out for their communications as they call for support.  **Staff Professional Learning** Tuesday was a highly productive day for our staff as we continued our focus on curriculum intervention to support our improvement agenda.  We are primarily focusing on high quality teaching and learning practices to meet the individual point of need for every student.  During COVID last year, we maximimsed the opportunity to invest in professional learning and are starting to see reward for effort.  Today I had the good fortune of working with our Prep team during their weekly planning.  Both Mark and Lauren were justifiably so proud of the writing achievement in their students in such a short period of time.  The most impressive part of our conversation was how well the teachers knew their students and even more importantly, their next steps as part of their learning journey.  This is common across our teaching teams and it is a privilege to work with committed staff with a relentless focus on improving the educational experience of all students. | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/c7deb5fa-203a-4f24-8ed0-d419079e6f3b.jpg |  |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8bf3e825-d1f7-4d8e-9c00-692670219107.jpg | |  |  |  | | --- | --- | | |  | | --- | | above: writing pieces by Ravi Prep L  **Our Local Fish!** We might just have our very own Susie O’Neil in the making!  On Monday, Hayley will compete in the Regional Championships for freestyle and breast stroke.  Good luck, Hayley. | |  |  |  | | --- | --- | | |  | | --- | | David Pelosi Principal | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/e6fd3ea9-4cbd-4b74-b9e1-3c4ff2887071.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/7bd52566-6893-4bf9-be1b-97a5a3b68693.jpg |  |  | | --- | | Education Meeting!  Our first Education Sub Committee meeting is next **Monday 15th March at 7.30pm**in the staffroom All welcome! On the Agenda is: - discussion on homework - Mandarin program Staff Attending:  David and Lauren | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/83b709b4-bdec-46f5-9b62-b1dd14b48b57.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9e25a686-8806-47bc-b620-849cbd6791f7.png |  |  | | --- | | Gifted | Talented | Education Born to Soar returns in Term Two 2021   [**www.borntosoar.com.au**](https://aus01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.borntosoar.com.au%2F&data=04%7C01%7CDavid.Pelosi%40education.vic.gov.au%7C5a46e05d2e964c79ba0c08d8d20ff25b%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637490313242282765%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=E4jsY2H0%2BQkqWP0LMR%2FSMNqHmPOQxPYSIlThFVbgH24%3D&reserved=0) | | |  |  |  | | --- | --- | | |  | | --- | | We are delighted to announce that Born to Soar will start in Term Two 2021 at Box Hill North PS. The Born to Soar classes will be open for all BHNPS students as well as students from the surrounding community. This internationally awarded program will continue to showcase BHNPS as we become a Centre for Gifted and Talented Education for the neighbouring suburbs. Born to Soar intends to hold a free Parent Information Night on Wednesday 17th March 2021 at BHNPS starting at 730pm and finishing at 830pm where parents can learn more about the program. [**Book a Ticket**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fborntosoar.com.au%2Fevents%2Fparent-information-night-box-hill-north-primary-school%2F&data=04%7C01%7CDavid.Pelosi%40education.vic.gov.au%7C5a46e05d2e964c79ba0c08d8d20ff25b%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637490313242292756%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=O%2FKgU8SBn6ZoK%2BNmy0kBQFcj6sDHeTtbc84bbzGX6bY%3D&reserved=0)   BHNPS parents whom have already spoken to Born to Soar and have shown interest in the Born to Soar classes may complete our 2021 [**online application**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fforms.gle%2FZqnWQ5e1GFdsEkTGA&data=04%7C01%7CDavid.Pelosi%40education.vic.gov.au%7C5a46e05d2e964c79ba0c08d8d20ff25b%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637490313242292756%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=VkVcNXZGxbTBkEW4bev4NWGlQj%2BD9S%2Favn%2FQrJG%2BXU0%3D&reserved=0) to secure their child’s place in our small classes. The classes available will be:   [**Enterceler – Prep to Year 2 (half day)**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fborntosoar.com.au%2Fcourses%2Fprep-to-year-2-box-hill-north-primary-school-one-day-school%2F&data=04%7C01%7CDavid.Pelosi%40education.vic.gov.au%7C5a46e05d2e964c79ba0c08d8d20ff25b%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637490313242302748%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=wVWw9vgHr3wpoDDkJqgSL8hesco3nlzn9v7%2BowMXJEE%3D&reserved=0) **Class Size: Maximum of 12 students** **Start Date: Wednesday 28th April 2021** **Cost per student: $645.00**   [**Entersoar – Year 3 to Year 6 (full day)**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fborntosoar.com.au%2Fcourses%2Fyear-3-to-year-6-box-hill-north-primary-school-one-day-school%2F&data=04%7C01%7CDavid.Pelosi%40education.vic.gov.au%7C5a46e05d2e964c79ba0c08d8d20ff25b%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637490313242302748%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=QGVEK%2BD82mT60MqnI5FZ6Ig5Q02AdnvUnfwYHisjVVg%3D&reserved=0) **Class Size: Maximum of 15 students** **Start Date: Thursday 29th April 2021** **Cost per student $945.00** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/8d600247-f191-4e4b-8874-3d9474da672d.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CLEAN UP AUSTRALIA DAY 2021  On Friday the 5th March the 1/2s participated in a Clean Up Australia session at school. Students talked about the importance of keeping our yard and drains clean and how we need to make sure we put our rubbish in the correct bin; compost, recycling including the paper bin, waste and soft plastics.  We investigated the rubbish in the yard and sorted where the rubbish could go. Here is a photo of some of the rubbish we picked up.  We noticed that on canteen days there is more rubbish than usual! | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9f748a72-ceb9-4664-b015-80349db02829.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/55097c46-4d1a-4c6a-b673-1fdc4446e09f.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/695f662b-83e9-419e-9b9c-c5ccd8a29a0a.jpg | | Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  The online uniform shop can also be accessed through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents.  From 2021, our uniform shop will also be back open on site regularly on the first Wednesday of each month from 8.30-10am.  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/69f3338c-84df-4fdf-b89b-382e54ebb4e6.jpg |  |  | | --- | | Book Club Issue 2 is out now and catalogues have gone home with your children last week!  Please get your orders in **by Friday 19th March** either via your child at the office or through the Scholastic website using the LOOP system.  \*\* Please make sure you note on your order if you do not want the books to be sent home with your child when they arrive. Any queries, please call or email Sarah or Trish in the office. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/cbae53d7-dfe4-45c1-9e14-1c202cc4c78f.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Looking for Donations | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/563451be-e72e-48ba-b374-898288be3146.png |  |  | | --- | | Kinder has had a wonderful start to the year, with lots of new and returning faces, we can’t wait to get to know all the new families this year. We also have a couple of big projects that we are looking to launch this year. Our first being our kinder lending library. Families will be able to access and borrow books from kinder. We know how important reading to children is while they are young and how much being read to can assist children in developing their language skills before school. | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/e7b36921-599d-48e9-8002-af61d957f9a1.jpg |  |  | | --- | | We are therefore seeking any donations of preloved books appropriate for kinder children from our school community. If you have any books that you would like to donate to the kindergarten to get our lending library up and running please drop them off to the kinder foyer at your convenience. Our kinder room is also looking for a donation of a 2 seater couch in decent condition. If anyone is updating their couch at home we would love a new couch for our book corner. If you have a couch you would like to donate please get in contact with Danielle at the kinder via email danielle.cogley@education.vic.gov.au | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/4ee3aa22-4842-404d-a495-b477cc76f58d.jpg |  |  | | --- | | Chicken Roster  Our chickens need your help on the weekends please!  If you are able to assist, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**josie.gonzalez@education.vic.gov.au**](mailto:josie.gonzalez@education.vic.gov.au).   Also any eggs laid on the day of your cleaning and feeding, you get to keep!  Thank you so much for your care! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/_compresseds/321e3ab5-907b-4bea-a4e9-e0ef0482c699.jpg |  |  | | --- | | BHNPSK 'INSPIRED' RECIPE BOOK FOR SALE  Terrific gift idea, our own recipe book filled with much loved recipes from past and current families and staff.  Now only $10 each.   Available to purchase at the office. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Sandpit Toys Needed!  We are seeking donations please of any plastic tools, buckets, scoops, etc that we can use in our sandpit.  Items can be left at the office.  Many thanks! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/1dac92ea-c024-40c6-9b18-3a2c02f12afa.jpg | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,   A Huge "Thank you" to our community who helped with the Pizza day: Annie T, Alicia M, Danny, Mel H, Ryan H, Brenda B, Shwe, Katherine L, Jane M, Heath L, Iris, Kathy M, Magda L, Sarah C, Averil T, Louise O, Shaz, Lizzie L, Robert and Vivian.  It was wonderful to see Prep students enjoyed their first Pizza Day.  David helped serving the students, made their experience even more special.  What a fantastic community we have.   Our first school Social Night for the whole family - **"Bush Dance"** is on next **Friday 19th March**.  It is a **FREE** event for our school community, friends and families.  We will fire up the woodfired oven for families to cook dinner in.  The event will start at 6.30pm, hosted by the No1 Bush Dance Band **"Bushwahzee"**.  Bring your dinner, have a picnic, catch up with other families, enjoy live music and dance the night away.  Canteen will open for some drinks, snacks and sweets.   Don't forget to bring your small change for a chance to win our fantastic cake raffle at school assembly tomorrow. After assembly, why not join our **MTF (Morning Tea Fridays)** for a hot cup of coffee/tea and delicious brownies.   Have a great weekend   Duong Padgett (PA President)   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***     **AGM/PA COMMITTEE ELECTION** AGM  to be held on **Friday 26th March, at 9.30am**   **MORNING TEA FRIDAY (MTF)** To be held **every Friday**, after school assembly  **2021 CLASS REP** If you could help, please fill in the contact information form which will be emailed through Compass shortly, tick the Class Rep box and hand it back to the office by **Friday 5th March**.  We will contact you with further details.     **HOT CROSS BUNS FUNDRAISER** Order forms and more information will be made available soon.  **BUSH DANCE** Bush Dance to be held on **Friday 19th March**, hosted by the ***"Bushwahzee"*** band, from 6.30pm onward.     **CAKE RAFFLE BAKER** If you'd like to bake, we would love to have your cake for our Friday Assembly Cake Raffle. Visit  [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D90bc3dcdbc%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C1bfa6d457e9b42227fa208d8e4268767%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637510201432188309%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=yM6N1%2BtEGYDQPgYLSAt6W3LXpqTsMmkKDY%2FfOeACyh8%3D&reserved=0) to book and drop your cake off first thing Friday morning to the office. Thank you very much to Mel H for her work as our roster coordinator. ***Thank you Tania T for your cake for our cake raffle tomorrow***  **CANTEEN** Our canteen opens every Friday.  Our students always look forward to their weekly little treat and they love seeing their parents/carers helping there.   ***Thank you to our canteen helpers tomorrow: Magda T, Tania T and Ash M.***  Book your spot to help [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D84325a70df%26e%3D32b2c1d736&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C1bfa6d457e9b42227fa208d8e4268767%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637510201432198300%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=FPGe%2FPs%2B2D9KeU12Hh19RAICCOuHqBiS93uvDGjpr2M%3D&reserved=0)    **IMPORTANT DATES**   **Term 1** BUSHDANCE (19/3) AGM/ELECTION (26/3) HOT CROSS BUNS (TBC) EOT Cupcakes Stall (1/4)    **Term 2** MOTHER'S DAY STALL (6/5) BUNNINGS BBQ (9/5) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/8dd869b6-5a53-4c73-ae6c-690f107fa9bf.png |  |  | | --- | | The New BHNPSK Parent Community Page  We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/56af00ca-c32c-446e-8dbf-4391a7508f3c.jpg | |  |  |  | | --- | --- | | |  | | --- | | Box Hill North Primary Kindergarten offers 3 and 4 year old kindergarten programs. Our play based kindergarten program aims to nurture the whole child, and guide them on a journey of exploration and curiosity. Our dedicated staff ensure that each child reaches their full potential, and builds the ability to be a lifelong learner. Enrolments are being taken. Access the school's website page to download an enrolment form.  Check out our Facebook page for the latest news and see what the children have been up to.   [**https://www.facebook.com/bhnpskinder/**](https://www.facebook.com/bhnpskinder/)  **Danielle Cogley** Kindergarten Director Box Hill North Primary School Kindergarten  P: 98971265 E: [**danielle.cogley@education.vic.gov.au**](mailto:danielle.cogley@education.vic.gov.au) *Please note email address has been updated* | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/c324fa32-343d-4dcd-b274-c1ec6f0de8a9.jpg | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/35018ef3-ce8d-4ebb-8c7a-7470a4d02755.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Parent Information** | | **OSHC program phone: 0432 017 658 (**7am-9am & 3pm-6pm) **Coordinator: Mandy Kaur                          Educator: Prachi Kaul** **OSHClub Head Office: 1300 395 735 (8am-6pm)** **OSHClub Accounts:**[**oshaccounts@junioradventuresgroup.com.au**](mailto:oshaccounts@junioradventuresgroup.com.au)   *All families must be enrolled to attend the program, remember this is****free****!! Please create an account online at*[***www.oshclub.com.au***](http://www.oshclub.com.au/) *All bookings and cancellations can also be managed via your online account. For on the day bookings please contact the Coordinator direct at the program.* | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/60f37e261783599b4c7c30e8f/images/3b0aa21d-0415-43dd-b945-ac0592707dfd.jpg |  |  | | --- | | Pleasesee Noticeboard near the staff room for information regarding   * Koonung Comets Winter Season 2021 REGISTRATIONS NOW OPEN - [**click here**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdocs.google.com%2Fdocument%2Fd%2F1xRzxQ7_U-IaqqAp6NxDeiKUb6ueuztHnZeVWzr-TXb8%2Fedit%3Fusp%3Dsharing&data=04%7C01%7Csarah.thomas5%40education.vic.gov.au%7C766d14f7f77445b26c5608d8da02e505%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637499053306614303%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=0IUdsQeOBk17I8jxTpLo6%2BgjnAR9vjUUuY0qMKgK8Go%3D&reserved=0) * "The Lion King Musical Jr" by the Diamond Valley Singers on stage 20-28th March - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/e2f8aa21-ebcf-438e-879e-1cfea93e03dd.jpg) * WHITEHORSE COLTS Junior Football Club * Roberts McCubbin PS Art Show 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/7decef2f-7b63-46c4-b469-8f454880d004/RMPS_adboard_small.pdf) * Box Hill Rugby Club - Try Rugby Day 26th February -[**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/8d2777c4-3747-4eef-9052-cbc3ffda610b/Try_Rugby_2021.pdf) * International Sports Camps - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/fc08431d-bafd-4a92-b2df-bdbcde0d356c.jpg) * Art Smart for Kids - online classes - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/bd87b94d-c193-46fb-b43b-2d8e354dab8f/Art_Smart_flyer.pdf) * Australian Youth Choir - try out now! -[**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b47f3474-864b-44c1-b665-de1cd1a72dd9/AYC_Burwood_Join_us_NL_2021.pdf) * Mont Albert Ballet School - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/a7302430-bf34-4752-b245-ee972ef176e3/Mont_Albert_Ballet_School_Ad.pdf) * KBH Brumbies Hockey Club 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/5fbc72bb-c203-420e-8871-6f8d194dfb25/KBH_Brumbies_info_sheet_2021.pdf) * Getting Girls into Tennis - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/3105f7f9-4205-4292-b13f-e4b03edd70a4/Getting_Girls_into_Tennis.pdf) * Whitehorse Colts Junior Football Club - [**click here**](http://whitehorsecolts.teamapp.com/) * Mitcham Junior Football Club Auskick program - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/88b86ae4-42b4-464f-87a3-7785e7a3f121.jpg) * Mitcham Junior Football Club Girls program - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/4dedde11-6576-47a8-9a21-095c75018c64/Girls_Footy_Flyer_2021.pdf) * 'Stars & Sparkles" Karen Margaret Studios - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/ef192a05-fc2c-4eab-bfda-49ef7e62ddfb/Karen_Margaret_Studios.pdf) * Blackburn Junior Football Club - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/9b572566-797b-42c9-88ba-ebfd30d277fc.png) for more information * Blackburn Vikings Basketball Winter Season 2021 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/81d6de13-fcd8-44c9-995e-29cf1f407bfa/Blackburn_Vikings_Basketball_Winter_2021.pdf) * Private Maths Tutoring - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/ad544001-addf-449d-bc97-e5b1c3dc97e9.jpg) for more information * Doncaster Baseball Club - learn and play baseball for boys and girls of all ages [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/14e66ce0-d1a0-43a0-ac17-df29136ba8ea.jpg) * Box Hill North Dental - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/2456e20d-5c5c-4587-997e-39521da54f88/BoxHillNth_Dental_UPDATED_BROCHURE_NOVEMBER_2020.pdf) for a brochure * Slamin Tennis & Fitness - Child and Adult Lessons - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/b81521c9-a4ee-4336-9983-1db8eb857c75.jpg)(child) or [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/174e0f2b-083f-44fb-95c1-44d2fbfcef98/Slamin_Tennis_adult.pdf) (adult) | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Copyright © 2021 Box Hill North Primary School, All rights reserved.* You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=95cd1adc64)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=95cd1adc64)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | |