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--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 1** **Week 4)** Friday 25th February - Class Contact/Rep Forms due back Friday 25th February - Parents' Association meeting 9.30am **(Week 5)** Monday 28th February - Parent/Teacher Interviews  Tuesday 1st March - Parent/Teacher Interviews Wednesday 2nd March - Parent/Teacher Interviews Thursday 3rd March - Parent/Teacher Interviews  **(Week 7)** Monday 14th March - Labour Day Holiday - NO SCHOOL Tuesday 15th March - State School Spectacular Rehearsal at MAPS **(Week 8)** Monday 21st March - Curriculum Day - NO SCHOOL Wednesday 23rd March - 3/4 Gala Sport Day **(Week 9)** Monday 28th March - Whole School Photos Wednesday 30th March - 5/6 Gala Sport Day Friday 1st April - Bush Dance 6.30pm-9.30pm **(Week 10)** Thursday 7th April - End of Term Cupcake Stall Thursday 7th April - Last Day of Term 1 Friday 8th April - Curriculum Day - NO SCHOOL   **TERM 2** **(Week 1)** Tuesday 26th April - Term 2 commences | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **The Ripple Effect** The team from [**Ripple**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Frippleschools.org.au%2F&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C3065cae0d577480248e008d9f713c7a6%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637812486600282188%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=tAAbJ8DPy5NeAKcVxj67UUq6i%2BaDSWwFiybRBqwzsGk%3D&reserved=0) conducted ‘living labs’ with key stakeholders in our community.  Ripple is a tailored program backed by research and current data collection from Western Sydney University, used to enable a collaborative model in support of student resilience and confidence.  The living labs that involved students, parents and staff engaged understanding of resilience in our context.  Our next curriculum day will provide opportunity for feedback from the Ripple team to begin a custom made program to support this important initiative in at Box Hill North.    I would like to sincerely acknowledge and thank the commitment of parents who were invited to participate in the living labs.  Your time and insight was a key component to shaping a better future for our students and community.  The way this group engaged in purposeful reflection and conversation provides great confidence in putting our best foot forward.  This was equally represented through the voice of students and our staff.   I would also like to acknowledge and thank the generosity of Liz and Anthony, co-founders of the [**Phillips Foundation**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fthephillipsfoundation.org.au%2F&data=04%7C01%7CSarah.Thomas5%40education.vic.gov.au%7C3065cae0d577480248e008d9f713c7a6%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637812486600282188%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=KmCJlCX61HpOsGvRKe7hHpQzh3drzk8uw7glZ5qdeFU%3D&reserved=0), who have designed and sponsored this initiative.  Their contribution to communities across the globe is nothing short of impressive and to have their support is a huge advantage to the community of Box Hill North.  Keep an eye out for parent resources as they begin to be released and the supports in place for our students.    **Building Update** We’re getting closer to access once again from Elizabeth St.  Pipes and cables have been installed and the trench is soon to be backfilled, allowing the temporary fence to be pushed back.  Thank you for your patience as we navigate around this minor interruption.  Morley Crescent will continue as our access point.  The flow of traffic is much better and there has been noticeable consideration to the safety of students with drivers slowing down.    **Health and Safety** Restrictions continue to ease across Victoria.  The rapid antigen test program will be in place for the duration of Term 1.  Test kits will be sent home with each child to allow for at least two tests per week.  Thank you for supporting this program to help catch COVID early and prevent its spread.  Masks are still required for all students in Years 3 to 6 and adults while indoors until further notice. | |  |  |  | | --- | --- | | |  | | --- | | *David Pelosi Principal* | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Kindergarten News! | |  |  |  | | --- | --- | | |  | | --- | | A picture containing text, screenshot, newspaper  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Graphical user interface, website  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CURRICULUM DAYS 2022 | |  |  |  | | --- | --- | | |  | | --- | | Table  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | | Welcome **KidsCo**is our new before and after school care program.  Please [**click here**](https://www.kidsco.net.au/book-now/?hsCtaTracking=fd34a792-a783-4b93-9927-f2c1570c0a43%7Cbb97ffc8-a357-48a5-a257-b0fae6d31986) to book and find our more information about their exciting program.  Information is also available on our website. | |  |  |  | | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | | Graphical user interface  Description automatically generated with medium confidence | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | | **\*OPEN NEXT WEDNESDAY 2nd MARCH** **8.30am-10pm \***  Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  (The online uniform shop can also be accessed through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents).  **Our uniform shop will also be open on site regularly on the first Wednesday of each month from 8.30-10am.**  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Instrumental Music Available .... | |  |  |  | | --- | --- | | |  | | --- | | Diagram  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text, clipart  Description automatically generated |  |  | | --- | | "Chicken Roster"  Our chickens need your help over the weekends please!  If you are able to assist, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**charlotte.grieve@education.vic.gov.au**](mailto:kristen.lawrence@education.vic.gov.au)    Also any eggs laid on the day of your cleaning and feeding, you get to keep!  Thank you so much for your care! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A group of people playing basketball  Description automatically generated with low confidence | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,  You are warmly invited to join our first PA Meeting tomorrow  **Friday 25th February, 9.30am-10.30am**, after school assembly.  It will be held outdoors, in front of the Performing Arts room.  There will be membership forms for you to sign to become member of PA.  Membership is free.  I am looking forward to meeting new and current members of our PA, and to another exciting year at BHNPSK.   Thank you everyone for returning their contact details form and special thanks to those who offered to fill the class rep position.  If you haven't handed in your form yet, please do so by tomorrow **Friday 25th Feb** to the office, located in the 5/6 building.   Don't forget small change for a chance to win a delicious cake during our school assembly tomorrow.  I heard the cake on offer tomorrow is amazing.  Good luck.   Stay up to date with our events by joining our school community **Facebook**: **bhnpskcommunitygroup**   Have a great weekend  Duong Padgett (PA President)   ***"Nothing Is Impossible.  The Word Itself Says " I'm Possible"* - *Audrey Hepburn***     **PA MEETING (25/2)** **Friday 25th Feb, 9.30am-10.30am. Out door, in front Performing Art room.  Everyone is welcome.**  **2022 CLASS REP** Parents information/class rep forms sent home and due TOMORROW **Friday 25th February**.   **AGM** AGM  to be held in **March**.  Annually, all PA committee positions are up for election.  More information and date will be made available soon.   **FOOD FUN DAY** To be confirmed.  **BUSH DANCE** Bush Dance to be held on a **Friday 1st April**,**6.30pm -9.30pm**,  hosted by the ***"Bushwahzee"*** band.   **CAKE RAFFLE BAKER** We would love to have your cake for our Cake Raffle during our Friday School Assembly.  You can book to help here at: [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D64efc02421%26e%3D32b2c1d736&data=04%7C01%7Csarah.thomas5%40education.vic.gov.au%7C030e74105c12478d2d2208d9f734ace3%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637812627918428565%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=la%2ByU84iBvKDPCr9p5JfKQngedRjAjCE3Crj4L%2F7QHw%3D&reserved=0)   **CANTEEN** Our canteen will be open every **Friday.**To join our canteen helpers team, book your spot at: [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D280885280d%26e%3D32b2c1d736&data=04%7C01%7Csarah.thomas5%40education.vic.gov.au%7C030e74105c12478d2d2208d9f734ace3%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637812627918428565%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=kYt4Wc3HyGFv%2BJPneOnr4ntrAdm2m0KVJAXgexPvVow%3D&reserved=0) Thank you Bridey G for coordinating our roster.     **IMPORTANT DATES**   **Term 1**   PA MEETING (25/2) FOOD FUN DAY (TBC-MAR) AGM (TBC - MAR) BUSH DANCE/COMMUNITY EVENT (1/4) EOT CUPCAKE STALL (7/4) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | Qr code  Description automatically generated |  |  | | --- | | The BHNPSK Parent Community Page  We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | Text  Description automatically generated with low confidence | | Pleasesee Noticeboard near the staff room for information regarding   * **Yarra Valley Psychology REGISTRATIONS OPEN NOW "2022 Back To School" Support Groups**- to register [**click here**](https://docs.google.com/forms/d/e/1FAIpQLSc6OcWtaULvCifp3HyrXsbXPGPNFm-lqD_Y0N8q8FM02f0Yrg/viewform?usp=sf_link) - more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b9935876-2ff3-78cd-81dc-d66af34aee08/YVP_BACK_TO_SCHOOL_Support_Groups_1_.pdf) * Koonung Comets Junior Basketball Club "Shooting Stars Term 1 - learn to play basketball [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/48bcfdac-4910-04c4-e16f-4dcee90a8107/KCBC_Shooting_Stars_2022_Term_1_flyer.pdf) * Diamond Valley Singers "Shrek" Production on 1st April 2022 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/a30c51f6-cb57-0c5b-4d79-aaa38c1e7a6b/SHREK_JR_postcard_Final.pdf) for more information * Kingswood College 2023 Scholarship Programs - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/d5c459ba-0c63-ad87-7232-295726d11cbf.png) * Box Hill North Dental - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/1e70a01b-16b5-bfe4-0fac-c43243418486/Dentist.docx) | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Copyright © 2022 Box Hill North Primary School, All rights reserved.* You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=8d50f4bc24)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=8d50f4bc24)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | |