|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Term 1 Issue 7 - Thursday 17th March 2022 | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | A picture containing diagram  Description automatically generated | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Calendar Dates  **TERM 1** **(Week 7)** Friday 18th March - Sausage Sizzle orders due **(Week 8)** Monday 21st March - Curriculum Day - NO SCHOOL Monday 21st March - Scholastic Bookclub orders due Tuesday 22nd March - "Sausage Sizzle" Day Thursday 24th March - 3/4 Gala Sport Day Friday 25th March - Parents' Association AGM 9.30-10.30am **(Week 9)** Monday 28th March - Whole School Photos Monday 28th March - Hot Cross Bun Orders due today Wednesday 30th March - 5/6 Gala Sport Day Friday 1st April - "Bushwahzee" Family Bush Dance 6-9.30pm **(Week 10)** Thursday 7th April - "Harmony Day" at school Thursday 7th April - Hot Cross Buns orders delivered today Thursday 7th April - End of Term Cupcake Stall Thursday 7th April - Last Day of Term 1 Friday 8th April - Curriculum Day - NO SCHOOL   **TERM 2** **(Week 1)** Tuesday 26th April - Term 2 commences | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A message from David | |  |  |  | | --- | --- | | |  | | --- | | **Learning Focus** We have made a three year commitment towards developing and implementing new ways to deliver a comprehensive mathematic learning program at Box Hill North.  Our aim is for students to progress through their learning journey with the opportunity to develop key concepts in:   * Understanding * Fluency * Problem solving, and * Reasoning.   This will ensure our students have the capacity to respond to familiar and unfamiliar situations by employing mathematics to make informed decisions and solve problems efficiently.    During the past two days, Ains, Christine and I engaged in Leading Mathematics as the beginning of a 7 month professional learning course with the Victorian Academy.  Leading Mathematics will support us to investigate, analyse and strengthen current approaches to mathematics learning, teaching and leadership at the classroom, team and school-wide levels and ultimately, influencing best outcomes for your child/ren.  We look forward to continuing our learning through the course and sharing insights with you.   **Curriculum Day** A friendly reminder that Monday will be a student free day as we engage in professional learning to support our strategic intent.  Our day will be centred on inclusive education with a jam packed program designed to support student voice and agency.   * The Ripple team will lead a data analysis, reflecting on the input from students, parents and staff, to determine next steps for this important initiative. * We will also engage with the co-founders of Kind Box, who will lead us through this exciting opportunity for our students.  Kind Box is a place where kids can express their creative and entrepreneurial passions, discover new things that are magical to them and learn new skills to go out and change our world for the better.   **Building Update** Yesterday, Trish and I met with the architects, department and builders to work through the schedule of works.  The kindergarten is on track to being complete in the very near future.  The main building will be demolished on the 4th and 5th April.  This part of the schedule will be complete before kinder kids relocate to their usual learning environment.  It may appear as though not a lot is happening from the outside but I can assure you, the works are progressing to meet expected completion timelines. | |  |  |  | | --- | --- | | |  | | --- | | *David Pelosi Principal* | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated with medium confidence | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Kindergarten News! | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Over the last few weeks, our kindergarten children have been so excited to invite our primary students into the classroom. Last week, we had the 3/4 C students come and visit us! The kindergarten children were so proud sharing what they have been learning, sharing in fun games, drawing and numeracy-style experiences.  The 3/4 C students were reflecting such love and care towards our kindergarten children. | | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | This has been such a heart-warming experience, demonstrating a tight-knit community spirit, sharing a strong connection between kindergarten and school and fostering a sense of journey from 3 year old kindergarten to year 6. What a unique opportunity we have to connect like this!   Until next time, love from Hakea. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing food, indoor, bread, pastry  Description automatically generated |  |  | | --- | | Hot Cross Buns!  This year we are running our Hot Cross Bun fundraiser through Trawool Bakery, Box Hill North.  The cost for the hot cross buns is $8/half dozen with a great choice of traditional fruit, choc chip or fruitless (plain). Please fill in the [**order form**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/324afea0-365f-49c4-be83-bdd5bae8b2ef/Hot_Cross_Bun_Drive_Order_form_2022_.docx)  (don’t forget family & friends, they love them too!) and return to the office by MONDAY 28TH MARCH.  Alternatively you can email your completed form to [**Louise.Kettle@gmail.com**](mailto:louise.Kettle@gmail.com) Hot Cross Buns will be distributed to your child’s classroom on Thursday 7th April just in time for Easter. So get your orders in now and don’t miss out! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | | **KidsCo**is our new before and after school care program.  Please [**click here**](https://www.kidsco.net.au/book-now/?hsCtaTracking=fd34a792-a783-4b93-9927-f2c1570c0a43%7Cbb97ffc8-a357-48a5-a257-b0fae6d31986) to book and find our more information about their exciting program.  Information is also available on our website. | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | | Our [**Online Uniform Shop**](https://bhnpsuniformshop.com.au/) stocks all items of uniform, bags and accessories. Simply purchase your item via the online shop using your debit or credit card via Paypal, and the uniform will sent home through your child’s classroom.  (The online uniform shop can also be accessed through our [**Website**](https://bhnps.vic.edu.au/) under the tab of current parents).  Our uniform shop will also be open on site regularly on the first Wednesday of each month from 8.30-10am.  If you are seeking 2nd hand items, please contact Trish and Sarah at the office on 9890 5023. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Instrumental Music Available .... | |  |  |  | | --- | --- | | |  | | --- | | Diagram  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text, clipart  Description automatically generated |  |  | | --- | | "Chicken Roster"  Our chickens need your help over the weekends please!  If you are able to assist, please [**click here**](https://docs.google.com/document/d/1qOudZi4mjTvn1LVoLIuVnwfY_axUzoo2qmNp23hB57Y/edit) to add your name and availability to the roster.  All instructions are on the google doc where you put your name down or you can email [**charlotte.grieve@education.vic.gov.au**](mailto:kristen.lawrence@education.vic.gov.au)    Also any eggs laid on the day of your cleaning and feeding, you get to keep!  Thank you so much for your care! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text, newspaper, covered, booth  Description automatically generated |  |  | | --- | | Scholastic Bookclub Issue 2 out now!  Book Club Issue 2 is out now and catalogues will go home with your children this week!  [**Click here**](https://scholastic.com.au/media/6622/bc122_web.pdf) to view the online catalogues.  Please get your order in by Monday 21st March either via your child at the office or through the Scholastic website using the [**LOOP system**](https://mybookclubs.scholastic.com.au/Parent/Login.aspx).   \*\* Please make sure you note on your order if you do not want the books to be sent home with your child when they arrive.  Any queries, please call or email Sarah or Trish in the office. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | A group of people playing basketball  Description automatically generated with low confidence | |  |  |  | | --- | --- | | |  | | --- | | Hi Everyone,  Sausage Sizzle will be held next week **Tuesday 22nd March**.  Order forms/payment are due back to the office by **end of school day on Friday 18th March**.  Payment can made in cash/EFT directly at the office in person, or direct transfer to our school account name:  Box Hill North Primary School.  BSB: 063-109.  Number: 00900145. Reference: Child surname-Food.  For example: Padgett-Food.  Thank you very much to everyone who will be helping on the day.   Our PA AGM/election is scheduled for **Friday 25th March, 9.30am-10.30am**.   Our whole school community’s most anticipated and popular social event: **Bush Dance** will be held on **Friday 1st April**, **6.00pm-9.30pm.**  This event will be hosted by our number one bush dance band "Bushwahzee".  Our canteen will be offering drinks and treats.  Thank you to everyone who will helping on the night.   Hot Cross Buns order forms are due in by **Monday 28th March**. You can pick up your order on **Thursday 7th April**.  See the newsletter for more more information.    We will also be having an Easter Raffle. More details to come.   Don't forget small change for a chance to win a delicious cake during our school assembly tomorrow.  Thank you very much Kalpana V for your cake and to the parents who volunteer for canteen this week.   Have a great weekend!  Duong Padgett (PA President)   ***"Nothing Is Impossible.  The Word Itself Says "I'm Possible"* - *Audrey Hepburn***   **AGM** AGM will held on **Friday 25th March**, **9.30am -10.30am**. Annually, all PA committee positions are up for election.  Nomination forms are at the office.   **FOOD FUN DAY- SAUSAGE SIZZLE** **Tuesday 22nd March**, forms due back**Friday 18th March**  **BUSH DANCE** **Friday 1st April, 6.30-9.30pm**.  Canteen opens.   **EASTER RAFFLE** End of term 1.   **HOT CROSS BUNS FUNDRAISER** Orders due in **Monday 28th March**.  Hot Cross Buns to be collected **Thursday 7th April**.   **END OF TERM CUPCAKE STALL** To be held on **Thursday 7th April at 2.30pm**   **CAKE RAFFLE BAKER** We would love to have your cake for our Cake Raffle during our Friday School Assembly.  You can book to help here at: [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D38e81de5f3%26e%3D32b2c1d736&data=04%7C01%7Csarah.thomas5%40education.vic.gov.au%7Cd14f2d5fb073431208a808da07cb7e49%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637830867831985900%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=WDSpD%2FDvpS%2B%2BOe5VO%2BtU7BiUSSI4eAZZ%2FguGzHg72O8%3D&reserved=0)   **CANTEEN** Our canteen will be open every **Friday.**To join our canteen helpers team, book your spot at: [**https://signup.com/go/nWCpDhm**](https://aus01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvic.us9.list-manage.com%2Ftrack%2Fclick%3Fu%3D60f37e261783599b4c7c30e8f%26id%3D7ca7f45636%26e%3D32b2c1d736&data=04%7C01%7Csarah.thomas5%40education.vic.gov.au%7Cd14f2d5fb073431208a808da07cb7e49%7Cd96cb3371a8744cfb69b3cec334a4c1f%7C0%7C0%7C637830867831985900%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=Xa1yXA5DG2BvnE8dGSfVmO%2FWbQXRetJQCLvU7OOABo8%3D&reserved=0) Thank you Bridey G for coordinating our roster.   **Stay up to date with our events by joining our school community Facebook**: **bhnpskcommunitygroup**   **IMPORTANT DATES** **Term 1** SAUSAGE SIZZLE (22/3) AGM (25/3) BUSH DANCE/COMMUNITY EVENT (1/4) HOT CROSS BUNS FUNDRAISER EASTER RAFFLE (TBC) EOT CUPCAKE STALL (7/4) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Text  Description automatically generated | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | Qr code  Description automatically generated |  |  | | --- | | The BHNPSK Parent Community Page  We welcome all kinder and school families to join our private parent Facebook group. This group has been created to support the families of Box Hill North Primary and Kindergarten to connect. The group is open to discussion about upcoming events and communication between kindergarten and school families.  [**https://www.facebook.com/groups/bhnpskcommunitygroup**](https://www.facebook.com/groups/bhnpskcommunitygroup) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | A picture containing text  Description automatically generated | | Pleasesee Noticeboard near the staff room for information regarding   * [**Swimming Teacher careers - Just Swimming**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/666e8f9a-b108-ccc5-ea8d-db63cb7605c8/Schools_Teacher_Recruitment_Poster_003_.pdf) * [**The Drama School Term 2 classes in Box Hill South**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/43fd74a7-c7e7-cc8f-c1a9-941c789122b7/Drama_Class_in_Box_Hill_South_.pdf) * "Kids Art Competition" Mitcham Community House - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/68f52025-c7bd-b816-532f-c824d1c9f728/Kidsartcomp2022flyer.pdf) for more information * Roberts McCubbin Art Show 18th & 19th March - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b3a5b53f-18fa-80bb-91ce-f39e5f7a4de5/RMPS_artshow_2022_newsletter_Ad.pdf)for more details * Eastern Raptors Rugby League Club "Come and Try"- [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/2113f832-b7d2-6ea2-cbcd-692c894481b2.png) * Home Instead Caregiving Information session - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/71559e92-bf81-b2d5-d790-a467add2a9f3.jpg) for more information * **Yarra Valley Psychology REGISTRATIONS OPEN NOW "2022 Back To School" Support Groups**- to register [**click here**](https://docs.google.com/forms/d/e/1FAIpQLSc6OcWtaULvCifp3HyrXsbXPGPNFm-lqD_Y0N8q8FM02f0Yrg/viewform?usp=sf_link) - more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/b9935876-2ff3-78cd-81dc-d66af34aee08/YVP_BACK_TO_SCHOOL_Support_Groups_1_.pdf) * Koonung Comets Junior Basketball Club "Shooting Stars Term 1 - learn to play basketball [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/48bcfdac-4910-04c4-e16f-4dcee90a8107/KCBC_Shooting_Stars_2022_Term_1_flyer.pdf) * Diamond Valley Singers "Shrek" Production on 1st April 2022 - [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/a30c51f6-cb57-0c5b-4d79-aaa38c1e7a6b/SHREK_JR_postcard_Final.pdf) for more information * Kingswood College 2023 Scholarship Programs - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/images/d5c459ba-0c63-ad87-7232-295726d11cbf.png) * Box Hill North Dental - for more information [**click here**](https://mcusercontent.com/60f37e261783599b4c7c30e8f/files/1e70a01b-16b5-bfe4-0fac-c43243418486/Dentist.docx) | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Copyright © 2022 Box Hill North Primary School, All rights reserved.* You are receiving this email because you are on our newsletter mailing list  **Our mailing address is:**  Box Hill North Primary School  Elizabeth Street  Box Hill North, Vic 3129  Australia  [**Add us to your address book**](https://vic.us9.list-manage.com/vcard?u=60f37e261783599b4c7c30e8f&id=eca1f132b2)  [**unsubscribe from this list**](https://vic.us9.list-manage.com/unsubscribe?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=b0b6a0011c)    [**update subscription preferences**](https://vic.us9.list-manage.com/profile?u=60f37e261783599b4c7c30e8f&id=eca1f132b2&e=%5bUNIQID%5d&c=b0b6a0011c)   **[Email Marketing Powered by Mailchimp](http://www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=60f37e261783599b4c7c30e8f&afl=1)** | | | | |